## INOFETCIAL: COPY? RELEASE OF MOR

Know All Men	by These	Presents, THAT THE
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FLEET FINANCE, INC.	SE Presents, THAT THE
a corporation organized and existing under and by virtue having its principal office at 30 PERIMETER PARK	of the Laws of the State of ELAWARE ATLANTA, CEORGIA
for and in consideration of one dollar and for other good a hereby confessed, does hereby Remise, Convey, Releas	nd valuable considerations, the receipt of which is
	TT TENANTS, OF 9758 S. LOOMIS, CHICAGO, 1L
of the County of COOK and Statistics, claim or demand whatsoever it may have acquire	te of ILLINOIS all the right, little,
deed bearing date the 16TH day of APRIL	A.D. 19_91 and recorded in
in Book No. of	County, in the State of ILLINOIS on page as Document
No. 1960793 to the premises therein describ and State of ILLINGIS as follows, to with the premises therein described and state of ILLINGIS as follows, to with the premises therein described and state of the premises the premise the premises the premise the premises the premise the premises the premise the pre	ed, situated in the Courty ofCOOK
alic Scale of as follows, to wi	•
***SEE OD ENDUMPFOR LEGAL DESCRIPTION***	
TAX 1.D. NUMBER: 25-08-104-036 AND 25-08-	
c/k/a: 9758 COUTH LCOMIS, CHICAGO, ILLING	ors 60643
	. DEPT-G1 RECORDING \$23.50 . T#0011 TRAN 0897 03/29/94 14:04:00
THIS INSTRUMENT WAS PLEEAPED BY M. SPEER	. +0124 + +-94-283098
	. COOK COUNTY RECORDER
0-	
0/	MAIL TO: FLEET FINANCE, INC. 925 W. 175TH ST.
94283098	
9/12/03/090	
	HOMEWOOD, IL 60430
Witness my hand, this 21ST day of MARCH	19_94
	Fleet Finance, Inc.
	(A Delaware Corporation)
	Signature Vice President
	GERI CHAPUT
	Name Typed
STATE OF ILLINOIS	
COUNTY OF COOK	
	the undersigned officer duty authorized to take
acknowledgment, <u>GRRT CHAPUT</u> Delaware Corporation, and acknowledge that he/she of Mortgage as such Vice President for and on behalf of sa	
do so, witness my hand and seal of office this 21ST My Co	mmilisaion Expires

INFIGURATION STATES AND STATES AN

"OFFICEASTSTRUCTIC. State of Illingois
Pamele A. Gordon
Notary Public, Blate of Illinois
My Conselector Reptres 2-13-26

FL.OB

RELEASE OF MORTGAGE BY CORPORATION

County ) ) SS. No.

reoproted in Book doresaid on the day of This instrument was Bed for record in the Recorder's cidodk M. and RECORDER

Proberty of Cook County Clerk's Office

STATE OF

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## UNOFFICIAL COPY

THE NORTHERLY & 1/2 FEET OF LOT 9 OF HOWARD DVIATT'S BUBDIVISION OF LOTS 15. 16, 18, 19 AND 26, IN DUCKES OF HILLARD AND DOBBINS! FIRST ADDITION TO WASHINGTON METOHIS, BEING A BUBDIVISION OF THE EAST 1/2 OF THE NURTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST: 1/4/ OF SECTION 8, TOWNSHIP 37 NORTH, HANGE 14, COST OF THE PART PRINCIPAL MERIDIAN, 195

00.00

gray about the control of the control of

THAT PART OF LOT IT IN BLOCK 3 IN HILLARD AND DOBBING' FIRST ADDITION TO MASHINGTON HEIGHTB, IN SECTIONS 7 AND 8, TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILLAN, DEBCRIBED AB FOLLOWS: COMMENCING AT THE BOUTH ENGINERLY CORNER OF BAID LOT, PURNING THENCE NORTHERLY ON THE EASTERLY LINE OF SAID LOT BY MEET, THENCE WESTERLY PARALLEL TO THE BOUTHERLY LINE OF SAID LOT TO A POINT IN THE MESTERLY LINE OF SAID LOT! THENCE BOUTHERLY ALONG THE WESTERLY LINE OF BOID LOT TO THE SOUTHERLY LINE THEREOF! THENCE EASTERLY TO 91.787.098 THE PLACE OF BEGINNING, IN COOK COUNTY, #LINDIS.