

UNOFFICIAL COPY

94284529

Return to (enclose self addressed stamped envelope)
 Name Household Bank, F.S.B.
 Address 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument prepared by FRED GISCHLER
 Address _____
 Property Appraiser's Parcel Identification (APN) Number _____
 Grantor(s) to B. S. (s) _____
 SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION
 DEPT-01 RECORDING \$23.00
 160000 TRAIL 2088 03/30/94 11127190
 60162 S * 94-284529
 COOK COUNTY RECORDER
 SPACE ABOVE THIS LINE FOR RECORDING DATA

SC309719

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "notary" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY 1 MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 22ND day of MARCH, 1994 made by SCOTT M. VEITCH

94284527

and recorded as Instrument Number _____ on _____ in book _____ page _____ of Official Records in the County Recorder's Office of Cook County, describing land therein as:

LOT 3 IN BLOCK 6 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS APRIL 14, 1969 AS DOCUMENT NUMBER 26,690,713, IN COOK COUNTY, ILLINOIS.

PIN # 02-20-308-003

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of MARCH, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

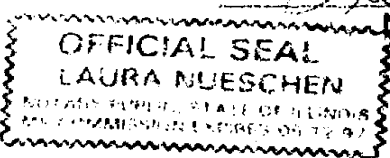
this 22ND day of MARCH, 1994
 PRIORITY 1 MORTGAGE CORPORATION

Attest: Frederick J. Giscler
 FREDERICK J. GISCHLER
 STATE OF ILLINOIS
 COUNTY OF Cook

By: Carla Magura
 CARLA MAGURA
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 22ND day of MARCH, 1994 by CARLA MAGURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
 (Seal)



Laura Nueschen
 Notary Public

94284529



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Property of Cook County Clerk's Office