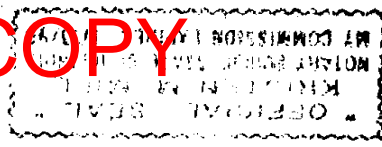


UNOFFICIAL COPY



BOX 169

DPS 177

THIS AREA FOR OFFICIAL NOTARIAL SEAL

Notary Public, Cook County, Illinois

dead of said corporation... the/ she acknowledges said instrument to be the free act and... by law or a resolution of its Board of Directors and that... signed and sealed on behalf of said corporation pursuant to its... corporate seal of said corporation that said instrument is the... instrument that the seal affixed to said instrument is the... of the corporation herein which executed the within... known to me to be...

and known to me to be the President... personally appeared Donna L. Bobarستا... undersigned a Notary Public in and for said County and State...

On March 22, 1994 before me, the

STATE OF ILLINOIS COUNTY OF COOK

Community known as: 2010 MC DANIEL, EVANSTON, ILLINOIS 60201 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

10-14-204-026

PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, PARALLEL TO NORTH LINE OF LOT 9-G, 78.16 FEET; THENCE EAST THENCE SOUTH ALONG WEST LINE OF SAID LOT 9-G, 185.3 FEET; THENCE EAST NORTH LINE OF SAID LOT 9-G, 52.41 FEET TO NORTHWEST CORNER THEREOF; EAST OF THE NORTHWEST CORNER OF SAID LOT 9-G; THENCE WEST ALONG THE BEGINNING AT A POINT IN NORTH LINE OF SAID LOT 9-G WHICH IS 52.41 FEET EXCEPT THOSE PARTS TAKEN FOR STREETS AND THAT PART DESCRIBED AS: 14, TOWNSHIP 41 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 9-G IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10-17 IN RUGGLES ADDITION TO LINCOLNWOOD, A SUBDIVISION OF LOT 10-E

COOK County Records, State of ILLINOIS as Document No. [ ] page(s)

and recorded in Book/Volume No. [ ] EVANSTON, ILLINOIS 60201 and whose principal place of business is 2902 CENTRAL STREET

to CDK MORTGAGE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS

DATE C. GRIFFIN AND TONI L. GRIFFIN, HUSBAND AND WIFE executed by

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1994

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034 GE CAPITAL MORTGAGE SERVICES, INC. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LOAN NO. - 6774624

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

94284829

Form with fields for: KRISTEN MILL, 2902 CENTRAL STREET, EVANSTON, ILLINOIS 60201, CDK MORTGAGE, INC., 2902 CENTRAL STREET, EVANSTON, ILLINOIS 60201, AND WHEN RECORDED MAIL TO

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Property of Cook County Clerk's Office

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