WHEN RECORDED MAIL TO: EXPRESS AMERICA MORTGAGE CORPORATION 9060 East Via Linda Street Scottsdale, Arizona 85258-5416

⊕

Box 260

94284998

Lri. No. 7043156	SPACE ABOVE THIS LINE FOR	
SPECIAL LIMIT	ED IRREVOCABLE POWER OF ATTOR	VEY
Knowthat NORTHWEST MORTGAGE	r corp	a
	with its principal offices at 5341 W. BELMONT.	
("Principal"), does hereby make, constitute	and appoint EXPRESS AMERICA MORTGAGE (Street, Scottsdale, AZ 85258 ("EXPRESS AMERIC	CORPORATION, an Arizona
"Promissory Note") neds payable	deliver to EXPRESS AMERICA (1) the promise to the order of Principal, relating	to the property at
	n of EXPRESS AMERICA (s) confernplated by the supplement to Loan Brokerage Agreement dated	
(collectively, the "Loan Brokerage Agreem AMERICA, (2) any beneficial or mortgar,ec's all mortgages, deeds of trust, security agree Promissory Note ("Mortgage Rights") and (3)	nent") both of which are currently in effect between interest, or assignment thereof, and any and all off sements and other instruments evidencing, making all other documents evidencing, memorializing or a cyldenced by the Promissory Note ("Documents")	en Principal and EXPRESS ter tights and interests, under g or granting security for the otherwise relating to payee's
exercise the foregoing powers as fully as Pri	SS AMERICA full authority to act in any manner b incipal กล่งว่า or could do and perform by itself, EXP ider only through an officer of EXPRESS AMERICA	RESS AMERICA agrees that
subject matter of the power granted herein, in and Documents) were, as contemplated by it Principal being denominated the original pay of trust or mortgage securing payment of the loan, Principal and EXPRESS AMERICA dof granted herein and that Principal does here Altorney or any of the powers conferred upo	hereby acknowledge and agree that EXPRESS AND that the loan evidenced by the Promissory Note (and the Loan Brokerage Agreement, originated and close wee on the Promissory Note, and the original beneficing Promissory Note, and increditately upon and concluded agree that EXPRESS AMERICA is hereby we by forever renounce all right to leve the this Special in EXPRESS AMERICA hereby or to appoint any oil to do any of the acts which EXPRESS AMERICA is	d the related Mortgage Rights d in the name of Principal with ary or mortgages on the deed urrently with the closing of the stedimevocably with the power Limited irrevocable Power of her person to execute the said
dissolved, liquidated, disabled, incapacitate power, Principal hereby declares any such ac	ereby conferred upon EXPRESS AMERICA, Principa ed, or have died, and EXPRESS AMERICA shall ha cle performed by EXPRESS AMERICA pursuant to it sen had such bankruptcy, dissolution, liquidation, di	ave thereafter exercised such is power binding and effective
Executed on the 27 , 199	4 , 8 5341 W. Belmont	thingo 16 606-11
LA COOK COUNTY RECORDER	RINCIPAL: NORTHWEST MORTGAGE CORP.	CO
66482-49-49-49-49-49-49-49-49-49-49-49-49-49-	1-4- 8,00	
DE61-01 RECORDING	lres	94284998
State of Illinois ss:		
County of COOK		
Corporations	wiedged before me, this 22 day of 46bris	4
The loregoing instrument was acknowledged the many of	wledged before me, this of day of 760100	FOIT DIOCESSO
corporation, on behalf of the corporation.	Dina Murando	Wes.
	Mail	07
NINA MIRANDA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/21/97	My commission expires:	102

91281998

Proberty of Cook County Clerk's Office

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UNOFFICIAL COPY 3

Loan No.: 7043156

EXHIBIT "A" TO CLOSING INSTRUCTIONS - LEGAL DESCRIPTION

LOT 44 IN VALENTI'S EDGEBROOK GARDENS FIRST ADDITION, BEING A SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION AND PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-29-305-010

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