

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94284035

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 1ST day of JULY 1988, made and executed by IRENE E. STRELOW, WIDOW of the first part, to FIRST UNION MORTGAGE CORPORATION of the second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 88295124, Registered Land Certificate No. _____

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

PIN # 08-05-106-024-1137

ITI
BOX 97

is fully paid, satisfied and discharged.

DEED OF RECORDING
T01111 TRAM 4865 03/30/94 \$12.69
COOK COUNTY RECORDER

\$23.00
10:02:00
*035

Dated this 18TH day of MARCH 19 94

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Road
Farmington Hills, MI 48334-3357

Witnesses:

Linda Ferguson By: Richard J. Mayer Assoc. Vice President
Delores Perry By: Douglas A. Wright Asst. Vice President

State Michigan)
County Oakland)

94284035

On this 18TH day of MARCH 19 94 before me appeared Richard J. Mayer and Douglas A. Wright to me personally known who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Vice President of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Richard J. Mayer and Douglas A. Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

ALBERT R. [Signature]
Notary Public, Cook County, Illinois
My Commission Expires [Date]

[Signature]
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: MADGE L. SMITH
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

57393012

INTERCOUNTY TITLE

6

[Signature]

238

6

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Property of Cook County

UNIT 2404-17 IN COACH LIGHT CONDOMINIUM, AS DELINEATED BY A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20085416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

08-08106-004-1135

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Cook County Clerk's Office