

UNOFFICIAL COPY

Know all Men by these Presents, that the

Lemont Savings Association as Assignee of Beesley Mortgage Company An Illinois Corporation, Under Assignment Dated 7/13/87 and Recorded as Doc. #3635165

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remite, Convey, Release and Quit-Claim unto Magandhai K. Patel and Sharda M. Patel, Husband and Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of July, A. D. 1987, registered in the Recorder's office of Cook County, in the state of Illinois, in Book 2892-3 of Records, on page 136, as Document No. 3635164 & Certificate #1493270, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows:

LOT 5 IN BLOCK 7 IN HARLEN HOWARD MAURKESY SUBDIVISION, BEING A SUBDIVISION OF LOTS 6, 9, 10, 11 AND 12, IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF AFORESAID LOT 5, 84.25 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 5, RUNNING THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 133 FEET, THENCE NORTHWESTERLY PARALLEL WITH THE EAST LINE OF SAID LOT 5, A DISTANCE OF 50.06 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 133 FEET TO THE EAST LINE OF SAID LOT 5, THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 50.06 FEET TO THE PLACE OF BEGINNING ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 366623.

Loan: 3116  
Property Address:  
PIN: 10-30-121-010

IN TESTIMONY WHEREOF,

these presents to be signed by its President, and attested by its Secretary, this 4th day of December, 1991

DEPT-61 RECORDING  
T-1111 TRAN 4811 03/30/91 14:50:00  
#1755 # 94-284114  
COOK COUNTY RECORDER

By: [Signature] President  
Attest: [Signature] Secretary

34284114

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, Patricia A. Michalek, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael R. Kucinic, Jr. personally known to me to be the President of the Lemont Savings Association

and Bonnie L. Houdek, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 4th day of December, A. D. 1991

Mrs & Mrs Patel  
7600 N WASHINGTON RD  
NILES ILL 60648

[Signature] Patricia A. Michalek  
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes on the left margin: "Follow", "8/27/93", "Dwight 93439642"

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Property of Cook County Clerk's Office

11/11/11

Release

BY CC

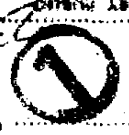
TO

CHICAGO PRESS, CHICAGO

UNOFFICIAL COPY

RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

Mrs Mrs Patel  
7600 N Waukegan Rd  
Chicago IL 60648



GIVEN under my hand and notarial seal, this 4th day of December, A.D. 19 91

Patricia A. Michalek, Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Michael R. Kucinski, President of the Lemont Savings Association and Bonnie L. Houdek, Secretary of said corporation, personally known to me to be the person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

94284114

STATE OF ILLINOIS  
COUNTY OF COOK

Attest: Patricia A. Michalek, Notary Public  
Secretary

94284114

of December 3rd  
by its Secretary, this 4th day of December, 1991, these presents to be signed by its President, and attested  
IN TESTIMONY WHEREOF, the said Agent Acting Under Power of Attorney  
Property Address: 7600 N. Waukegan, Niles, IL. 60648  
PIN: 10-30-121-010

DEPT 01 RECORDING  
TELEPHONE 4311 03/30/94 1415000  
#1735 \*94-284114  
COOK COUNTY RECORDER

Loan: 3116  
Property Address: 7600 N. Waukegan, Niles, IL. 60648  
PIN: 10-30-121-010

in the State of Illinois, in Book No. 3635164, Certificate No. 3635164, in Book No. 3635164, Certificate No. 3635164, in the State of Illinois, as follows, to wit

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of July, A.D. 19 87, and registered in the Recorder's Office of Cook County, Illinois, and recorded as Doc. #3635165

is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Maganbhat K. Patel and Sharda M. Patel, Husband and Wife

known all given by these presents, that the Lemont Savings Association as Assignee of Beesley Mortgage Company, an Illinois Corporation, under Assignment dated 7/11/87 and recorded as Doc. #3635165

Doc # 93439642

9279500

Patel

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Released

NY

to

O K PRESS CHICAGO

Property of Cook County Clerk's Office

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