LOAN # 239676 PIN # 10-15-301-070-0000

Illinois

9428439784207

RELEASE OF MORTGAGE OR TRUST

A STATE OF THE STA
KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
YEVIN VOLOSKIN AND TAMARA VOLOSKIN
9159 KEATING, SKORIE, IL. 60076 heirs, legal representatives
and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a
certain Morrgage bearing date the 2078 day of OCTOBER 19 92, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in Book Page Document No. 92799:16 to the premises therein described,
situated in the County of cook State of Illinois, as follows, to wit: See attached
together with all the appurerances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREUF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these
presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be
hereto affixed, this 25Th day of JANUARY 1994.
BARCLAYSAMERICAN/MORTGAGE CORPORATION
Joan E. Joyner. Vide President
Sylvial wis, Assistant Secretary 94254207
STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG 35.
I, Pegg./ Bailey, a Notary Public in and for said County, in the State aforciaid, DO HEREBY CERTIFY that
Joan E. Joyner, personally known to me to be the Vice President of Barclays/enerican/Mortgage Corporation,
and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the user and purposes therein set forth.
the free and voluntary act of said corporation, for the dises and purposes therein set forth.
GIVEN Ended my hand amin'ny sentities 25 m day of January 1994
02+82-76-* + 656+
1:40 16/102/20 972 NYSI 666611 - TEGGGY 63/20/103/20/20/20/20/20/20/20/20/20/20/20/20/20/
Notary Public 7-18
This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Chinesian 1226, 1226.
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Property of County Clerk's Office

LOAN # 239676

PIM 10-15-301-070-0000

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 18.33 FEET OF THE NORTH 62.58 FEET OF LOTS 9 AND 10 IN BLOCK 2 IN THE 1ST ADDITION TO "THE BRONK", EXING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS FOR CHURCH AND KEATING TOWN HOUSE PROJECT MADE BY CO-OPERATIVE HOME BUILDERS INCORPORATED, AN ILLINOIS CORPORATION, DATED NOVEMBER 21, 1957 AND RECORDED DECEMBER 13, 1957 AS DOCUMENT NUMBER 17689701 AND AS CREATED BY MORTGAGE FROM LA SALLE MATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTER UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 AND KNOWN AS TRUST NUMBER 17512, TO HOME PEDENAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A COMPOPATION OF THE UNITED STATES OF AMERICA DATED DECEMBER 18, 1957 AND RECORDED DECEMBER 31, 1957 AS DOCUMENT NUMBER 17100311 AND AS CREATED BY DEED FROM LA SALLE MATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 AND KNOWN AS TRUST NUMBER 17532, TO JACK J. HUBAL AND SHIRLEY T. HUBAL, HIS WIFE, DATED FEBRUARY 27, 1958 AND RECORDED MARCH 11, 1958 AS DOCUMENT MUMBER 17152663:

A. FOR THE BENEFIT OF PARCEL 1 AFORESAID FUN INTRESS AND EGRESS OVER AND ACROSS THE EAST 4 FEET OF LOT 9 IN BLOCK 2 IN FIRST ADDITION TO "THE BRONX" AFORESAID B. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER AND ACROSS THE SOUTH 18 FEET OF LOTS 9 AND 10 IN PLOCK 2 IN FIRST ADDITION TO "THE BRONX" AFORESAID, IN COOK COUNTY, ILLINOIS

94284267

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Property of Cook County Clark's Office Sugarana