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KNOW ALL MEN BY THESE PRESENTATION ITS principal place of but	NTS, THAT	Firstar Trust Company 615 E. Michigan	
• • •	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Milwaukee WT 53201	·
release that certain mortgage exc by Burton Kaiser, married to Eile	ecuted on February	uary 14, 1992,	
		£q.+	
to First American Mortgage, which in the office of County Recorder,	n was recorded . in and for th	DEPT-01 RECORDING	\$23,50
County of Cook, State of Illinois	B	, T\$5555 TRAN 5442 03/30/94	13:30:00
on the 21st day of February, 1992 in Document # 92108620.	2	. \$8165 à JJ #-94-2	
		. COOK COUNTY RECORDER	
legal description attached hereto	O AND MADE A PI	art hereof	
The recorder of said count to discharge the same amount upon	ty is hereby at	ithorized and directed mereof. according to t	he
statutes in such case provided.	, 0,10 200020 0		
IN WITNESS WHEREOF, The undersign	ed corporation	n has caused these pre-	sents
to be executed in its corporate rand its	name by its	ABBIETANT VICE PRESIDENT	-::
and its affixed on MAR 1 Communication	and its cor FIRSTAR TR	rporate seal to be nero UST COMPANY (FKA FIRST WIS	CONSTN
	TRUST COMP	ANY) AS TRUSTEE UNDER THE	POOLING
Signed and sealed in the presence of	& SERVICIN SERIES 199	G AGREEMENT DATED JULY 1,	1992
no ela			
FAD V	cycle	aca	
R. SHYDER , Witness	WILLIAM CAR	USO, ARBISTANT VICE PRESIDENT	
01101			
Have	By		
D. J. MAYER , witness	- DORECTO CO	STRUCK, AUSTRALIA CHICAGIANA	<u> </u>
	This instrume	nit prepared by: D.Katse	eres
STATE OF WISCONSIN)	FBS Mortgage 2550 Universi		ڣ
COUNTY OF MILWAUKES	St. Paul, MN		3 285
on MAR 1 4 1994 before m	a a notami nii	blic, appeared	ÇÇ.
WILLIAM GARUSO and	DOMALD J. SCHULTZ	to personally kn	CT:
who, being by me duly sworn, did	say that they	are respectively the	୍ ଫ
named in the foregoing instrument	, and that the	seal affixed to said	
instrument is the corporate seal instrument was executed in behalf	of said corpor	ation, and that said wation by authority of	ita.
instrument was executed in behalf Board of Directors, and they ackn act and deed of said corporation.	owledged said	instrument to be the	ree
act and deed of said corporation.		TARY PUBLISHING	
	1 9/	The state of the s	, :
	A Numaran	α FJ \μ	
	NOTARY PU	BLIC GINGRASSU	Fr (Fr
Loan Number 501629 - B Kaiser	My Obmmission Expires 6/23	BLIC GINGRASSO (96 WISCONS)	(C)
		MILLION WISCO	
WINTO: BURTON KAISER	ill au	40	
2501 N WANNE #1,	Has	Ab.	
Mail To: Burlon Kaiser 2501 N Wayne #1 Chicago Il Labry		(VID	
** · · · · · · · · · · · · · · · · · ·			

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Den Or Coot County Clerk's Office

Programme (Company)

929987.5

PARCEL 1: UNIT NUMBER 1 IN PIANO FACTORY TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OF 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO AND EVANSTON FAT ROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE LAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY Raiser County Clarks Office **DOCUMENT 88113935.**

Loan Number: 501629 - B

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