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Peelle Management Corporation (90247)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

94285890

DEPT-01 RECORDING \$119.50  
TR0888 TRAM 9489 03/30/94 09:56:00  
#3500 # JH # 74-285890  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOME SAVINGS OF AMERICA, FSB, a federally chartered savings bank  
FKA Home Savings of America, F.A.  
whose address is 4900 Riverfront Road, Irwindale, CA 91708

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANKERS TRUST COMPANY, a New York corporation, as Trustee, 3 Park Plaza, 16th Floor, Irvine, California 92714, and its successors in trust, for the benefit of the holders from time to time of the Home Savings of America, FSB Adjustable Rate Mortgage Pass-Through Certificates, Series 1993-4, issued pursuant to a Pooling and Servicing Agreement dated as of November 1, 1993 (the "Pooling Agreement"), (i) an undivided interest in each Mortgage recorded in the office of the County Recorder of the County of Cook, State of IL, listed and more particularly described in Exhibit 'A' attached hereto and incorporated herein by this reference, to secure payment of the participation interest in the related Mortgage Note in accordance with the Pooling Agreement, and (ii) a 99 percent participation interest in each related Mortgage Note, without recourse. (Assignee)

Said Mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 22, 1993  
HOME SAVINGS OF AMERICA, FSB

By: Paul Womble  
Vice President

Attest: John A. Sayre  
Assistant Vice President

94285890

State of California  
County of Los Angeles

On November 22, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Paul Womble, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOME SAVINGS OF AMERICA, FSB, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOME SAVINGS OF AMERICA, FSB.

Angelica Limon  
Notary: Angelica Limon  
My Commission Expires June 14, 1996



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
STCO: 12-031 IL Cook  
FINAL SB.0 homes247 90247 1 111893 40 111825-0040

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## Schedule "A" to Assignment

Assignor: HOME SAVINGS OF AMERICA, FSB  
Assignee: BANKERS TRUST COMPANY

### Original Mortgages / Recording references:

1st Ln #: 000774365 pmc: 11582 ( 1 )  
Mortgagor: Leonard A. Batterson, Sharon C. Batterson  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 06/19/87 Instrument: 87330187  
Tax ID #: 05-06-406-006-0000,\*  
Property: 100 Crescent Dr, Glencoe, IL 60022  
\* 05-06-406-007-0000  
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 000778761 pmc: 11468 ( 2 )  
Mortgagor: Richard W. Stafford, Christine M. Stafford  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 07/14/87 Instrument: 87388929  
Tax ID #: 14-33-309-132-1009  
Property: 1766 N Carrabee, Chicago, IL 60614  
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 000797768 pmc: 11394 ( 3 )  
Mortgagor: E. Ronald Culp, Sandra B. Culp  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 09/09/87 Instrument: 87-494302  
Tax ID #: 15-01-217-017  
Property: 1210 William St, River Forest, IL 60306

THE SOUTH 40 FEET OF LOT 10 AND THE NORTH 40 FEET OF LOT 11 IN BLOCK 12 IN O.C. BRAESE'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 000842858 pmc: 11380 ( 4 )  
Mortgagor: John A. Hillman, Rose Marie Hillman  
Mortgagee: Home Savings Of America, F.A.  
Recorded on: 11/20/87 Instrument: 87623399  
Tax ID #: 17-03-208-020-1015  
Property: 220 E Walton St 9e, Chicago, IL 60611  
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 000872476 pmc: 11381 ( 5 )  
Mortgagor: Kipp M. Lykins, Luz Esther Carrion-Lykins  
Mortgagee: Home Savings Of America, F. A.  
Instrument: 88093589  
Tax ID #: 11-19-113-015  
Property: 1113 Lee St, Evanston, IL 60202

LOT 4 (EXCEPT THE EASTERLY 100 FEET THEREOF) AND THE EASTERLY 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING LOT 4 IN BLOCK 1 IN PITNER AND SONS ADDITION TO SOUTH EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 000872786 pmc: 12315 ( 6 )  
Mortgagor: Arel Senno, Pauline Senno  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 06/20/88 Instrument: 88269459  
Tax ID #: 05-30-401-014  
Property: 3200 Illinois Av, Winnetka, IL 60093

THE WEST 259.13 FEET OF THE EAST 459.13 FEET OF THE SOUTH 251.5 FEET (AS MEASURED FROM THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) OF THE WEST 15 ACRES OF THE EAST 30 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHLDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 39, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF PLAT OF SAID SUBDIVISION (EXCEPT LOTS 13 AND 20) BY HENRY SMITH ACCORDING TO THE PLAT OF SAID SCHLDGEN'S SUBDIVISION RECORDED 04/11/1893 AS DOCUMENT 1846623 IN COOK CNTY IL

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## Schedule "A" to Assignment

Assignor: HOME SAVINGS OF AMERICA, FSB  
Assignee: BANKERS TRUST COMPANY

### Original Mortgages / Recording references:

1st Ln #: 000884892 pmc: 12253 ( 7 )  
Mortgagor: Steve A. Beltler  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 04/05/88 Instrument: 88-138018  
Tax ID #: 17-04-217-133-1011  
Property: 1368 N Dearborn 5a, Chicago, IL 60610

UNIT NO. 5A IN 1366 DEARBORN PARKWAY CONDOMNIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 8 AND THE NORTH 10 FEET OF LOT 3 IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION  
4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1st Ln #: 000891899 pmc: 12426 ( 8 )  
Mortgagor: Thomas S. Michel, Mary L. Michel  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 05/31/88 Instrument: 88231449  
Tax ID #: 14-28-308-023-1008  
Property: 2736 N Hampden Ct 108, Chicago, IL 60614  
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 000894897 pmc: 12368 ( 9 )  
Mortgagor: Jeffrey A. Durski, Denise M. Durski  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 06/10/88 Instrument: 88198010  
Tax ID #: 17-16-425-002-1022  
Property: 1172 S Plymouth Ct 1se, Chicago, IL 60605  
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 000903629 pmc: 10683 (10 )  
Mortgagor: Suleiman Fakhouri, Aham Fakhouri  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 06/22/88 Instrument: 88274871  
Tax ID #: 04-20-303-014-0000  
Property: 2427 Saranac Ln, Glenview, IL 60026

PARCEL 1: LOT 80 IN INDIAN RIDGE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 43 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: AN UNDIVIDED 0.0025 PERCENT INTEREST IN THE COMMON AREAS APPURTENANT TO PARCEL 1, AS SET FORTH IN THE  
DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS OF INDIAN RIDGE RECORDED AS DOCUMENT NUMBER 25034000, ALL IN  
COOK COUNTY, ILLINOIS.

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Prepared by: Poole Management Corporation

Document#: 111828-0040

## Schedule "A" to Assignment

Assignor: HOME SAVINGS OF AMERICA, FSB  
Assignee: BANKERS TRUST COMPANY

### Original Mortgages / Recording references:

1st Ln #: 000921871 pnc: 11898 (12 )  
Mortgagor: Gene T. Pratti  
Mortgagee: Home Savings Of America, F.A.  
Recorded on: 06/06/88 Instrument: 88242059  
Tax ID #: 17-04-227-049-1091  
Property: 1230 N State Pkwy #28a & P80, Chicago, # 80810

UNIT 28- 'A' AND P-80, STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OFF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144529 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

1st Ln #: 000928783 pnc: 12270 (13 )  
Mortgagor: E. Michael Collins III, Elizabeth S. Collins  
Mortgagee: Home Savings Of America, F.A.  
Recorded on: 06/30/88 Instrument: 88-287553  
Tax ID #: 06-28-401-016  
Property: 561 Kenilworth Av, Kenilworth, # 60043

LOT 15 IN BLOCK 1 IN KENILWORTH COMMUNITY DEVELOPMENT SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 000928301 pnc: 10028 (14 )  
Mortgagor: Kenneth Skolnick, Julia Skolnick  
Mortgagee: Home Savings Of America, F.A.  
Recorded on: 07/12/88 Instrument: 88304540  
Tax ID #: 10-12-208-022-0000  
Property: 1401 W Lincoln St, Evanston, #

LOT 19 IN BLOCK 3 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, BEING IN THE NORTH EAST 1/4 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 000931558 pnc: 11272 (15 )  
Mortgagor: Nicholas E. Lynam, Debra E. Lynam  
Mortgagee: Home Savings Of America, F.A.  
Recorded on: 06/28/88 Instrument: 88-284390  
Tax ID #: 02-06-104-008  
Property: 216 Old Mill Rd, Barrington, # 60010

LOT 230 IN FOX POINT UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARY 26, 1965, AS DOCUMENT 11477013 IN BOOK OF PLATS 687, PAGE 43, IN COOK COUNTY, ILLINOIS.

1st Ln #: 000941147 pnc: 11099 (16 )  
Mortgagor: Joseph J. Pichotta, Margo V. Pichotta  
Mortgagee: Home Savings Of America, F.A.  
Recorded on: 08/10/88 Instrument: 88-360489  
Tax ID #: 02-18-101-029  
Property: 701 Skye Ln, Inverness, # 60010  
SEE ATTACHED LEGAL DESCRIPTION

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## Schedule "A" to Assignment

Assignor: HOME SAVINGS OF AMERICA, FSB  
Assignee: BANKERS TRUST COMPANY

### Original Mortgages / Recording references:

1st Ln #: 000941632 pmc: 10747 (17 )  
Mortgagor: Jennie Cohen, Lee Cohen, Sandra Goldstein, Seymour Goldstein  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 09/19/88 Instrument: 88426817  
Tax ID #: 04-29-102-022-0000  
Property: 1917 Franklin Dr, Glenview, Ill 60025

LOT 40 IN OAK HILL RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF OAK HILL SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 000948820 pmc: 10482 (18 )  
Mortgagor: David L. Applegato, Deborah J. Boyle  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 07/18/88 Instrument: 88-315831  
Tax ID #: 17-16-426-002-1021  
Property: 1172 S Plymouth Ct, Chicago, Ill 60605  
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 000949558 pmc: 11333 (19 )  
Mortgagor: Thomas E. Johnson, Kathleen M. Johnson  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 09/08/88 Instrument: 88408763  
Tax ID #: 04-16-406-028  
Property: 2030 Glendale Av, Northbrook, Ill 60062

LOT 28 IN JOHN S. CLARK AND SONS SOUTH BRIDGE COMMONS SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 000949919 pmc: 10441 (20 )  
Mortgagor: Janet L. McCullough, Gordon M. McCullough  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 09/16/88 Instrument: 88-422162  
Tax ID #: 05-08-321-022  
Property: 114 Mary St, Glencoe, Ill

THE SOUTH WESTERLY 75 FEET OF THE NORTH EASTERLY 136.16 FEET OF THE SOUTH WESTERLY 402.83 FEET OF THAT PART OF BLOCK 21 LYING NORTH EASTERLY OF THE NORTH EASTERLY LINE OF SHERIDAN ROAD IN A. H. TAYLORS ADDITION TO TAYLORSPOINT IN THE SOUTHWEST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 000954161 pmc: 11207 (21 )  
Mortgagor: Byron Kirkwood, Odyssey Kirkwood  
Mortgagee: Home Savings Of America, F. A.  
Recorded on: 08/02/88 Instrument: 88344302  
Tax ID #: 17-17-421-062  
Property: 800 S. Morgan, Chicago, Ill 60607  
SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 774365  
ST-CO CODE: 12-031

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## EXHIBIT "A"

### PARCEL 1:

THAT PART OF LOT 6 IN GLEN OAKS DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 6 RUNNING  
THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT AND WESTERLY  
LINE OF SAID LOT EXTENDED TO CENTER OF STREET (FORMERLY A PRIVATE  
ROAD AND NOW CALLED CRESCENT DRIVE) THENCE EASTERLY ALONG THE  
CENTER LINE OF SAID STREET A DISTANCE OF 65 FEET THENCE SOUTHERLY  
IN A STRAIGHT LINE TO A POINT IN THE SOUTHERLY LINE OF SAID LOT  
6, 35 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF THENCE  
WESTERLY ALONG SAID SOUTHERLY LINE 35 FEET TO POINT OF BEGINNING  
SAID GLEN OAKS BEING A SUBDIVISION OF LOT 20 IN COUNTY CLERK'S  
DIVISION OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID  
PREMISES USED AND OCCUPIED) AS CRESCENT DRIVE) IN COOK COUNTY,  
ILLINOIS.

### PARCEL 2:

ALL THAT PART OF LOT 28 LYING NORTHEASTERLY OF A LINE RUNNING IN  
A NORTHWESTERLY AND SOUTHEASTERLY DIRECTION THROUGH SAID LOT AND  
BEING PARALLEL TO AND 25 FEET SOUTHWESTERLY OF (MEASURED AT RIGHT  
ANGLES TO) THE NORTHEASTERLY LINE OF SAID LOT 28 IN MACDONALD'S  
2ND ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 6, 8 AND 9 IN  
MACDONALD'S SUBDIVISION AND LOT 28 IN COUNTY CLERK'S DIVISION OF  
PART OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST  
25, 1914 AS DOCUMENT NUMBER 5433055 ALL IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 778761  
ST-CO CODE: 12-031

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## EXHIBIT "A"

### PARCEL 1:

UNIT 9 IN THE LARRABEE COURT III CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): CERTAIN LOTS AND PARTS OF LOTS IN RAM, AND OTHER SUBDIVISION COUNTY CLERK'S DIVISION, MILLER'S SUBDIVISION, ASSESSOR'S DIVISION AND BOELTCHER'S SUBDIVISION OF PARTS OF LOTS 9 THROUGH 16, BOTH INCLUSIVE IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 22, 1972 AND KNOWN AS TRUST NO. 77406, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24146726 TOGETHER WITH AN UNDIVIDED 6.878% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LARRABEE COURT ASSOCIATES TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 77406 RECORDED JANUARY 4, 1975 AS DOCUMENT 22176471, FOR INGRESS AND EGRESS OF PERSONS AND MOTOR VEHICLES AND THE RIGHT TO CONSTRUCT, PAVE AND MAINTAIN A DRIVEWAY OVER AND THROUGH THE LAND AS DESCRIBED IN SAID DEED AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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Office

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LOAN NUMBER:  
ST-CO CODE:

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EXHIBIT "A"

UNIT NO 9E, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 10 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN HOLBROOK AND SHEPARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUST UNDER TRUST NUMBER 8526, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20152291, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID "PARCEL" (EXCEPTING FROM SAID "PARCEL" ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 000891899  
ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT 108 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 27 IN THE SUBDIVISION BY ANDREWS, SPAFFORD AND COLEHOUR OF BLOCK 1 AND BLOCK 2 IN OUTLOT "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1978, KNOWN AS TRUST NO. 53751, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1980, AS DOCUMENT NUMBER 25540967, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 000894897  
ST-CO CODE: 12-031

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## EXHIBIT "A"

### PARCEL I

UNIT NO. CLARK SE IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF BLOCK IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 AND 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86042028. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO

### PARCEL II

THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS INDOOR PARKING SPACE NO. 35 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME.

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LOAN NUMBER: 000941147  
ST-CO CODE: 12-031

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## EXHIBIT "A"

LOT SIX IN CHEVIOT HILLS OF INVERNESS, UNIT NUMBER FOUR, BEING A RESUBDIVISION OF CERTAIN LOTS AND VACATED ROADWAYS IN CHEVIOT HILLS OF INVERNESS, UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN CHEVIOT HILLS OF INVERNESS UNIT NUMBER THREE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF INVERNESS, ALL IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 000945820 \*

ST-CO CODE: 12-031

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## EXHIBIT "A"

### PARCEL 1:

UNIT NO. 1172 S. PLYMOUTH COURT, CLARK NE IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 7 IN DEARBORN PARK UNIT 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE IN SCHOOL SECTION ADJACENT TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86 042 028 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS INDOOR PARKING SPACE NO. 13 DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME.

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Clerk of Cook County Clerk's Office

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LOAN NUMBER:  
BT-CO CODE:

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12-031

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EXHIBIT "A"

THE NORTH 377.36 FEET (EXCEPT THE SOUTH 196 FEET THEREOF) OF A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE) ON THE WEST LINE OF SOUTH MORGAN STREET AS WIDENED BY RESOLUTION RECORDED AS DOCUMENT 19317174; THENCE SOUTH 0 DEGREES, 01 MINUTES, 07 SECONDS WEST ALONG SAID WEST LINE OF SAID SOUTH MORGAN STREET, A DISTANCE OF 790.51 FEET; THENCE SOUTH 67 DEGREES, 11 MINUTES, 39 SECONDS WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (66 FEET WIDE); THENCE SOUTH 89 DEGREES, 56 MINUTES, 45 SECONDS WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET, A DISTANCE OF 95.93 FEET TO THE SOUTH WEST CORNER OF LOT 7 IN THE SUBDIVISION OF SOUTH EAST QUARTER OF BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SAID SECTION 17; THENCE NORTH 0 DEGREES, 00 MINUTES, 41 SECONDS EAST ALONG THE EAST LINE OF A 16 FOOT WIDE ALLEY, A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTH WEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTH EAST QUARTER OF BLOCK 18 IN SAID CANAL TRUSTEE'S SUBDIVISION THENCE NORTH 00 DEGREES, 51 MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY, A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTH WEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTH EAST QUARTER OF BLOCK 18; THENCE NORTH 0 DEGREES, 00 MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 320.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H. D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEE'S SUBDIVISION, THENCE SOUTH 89 DEGREES, 55 MINUTES, 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 4.52 FEET TO THE EAST LINE OF 18 FOOT PUBLIC ALLEY AS PER DOCUMENT NUMBER 19736158; THENCE NORTH 00 DEGREES, 00 MINUTES, 21 SECONDS EAST ALONG THE EAST LINE OF SAID 18 FOOT PUBLIC ALLEY (ALSO BEING THE EAST LINE OF THE WEST 18 FEET OF SAID LOT 5), A DISTANCE OF 100.18 FEET TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH 89 DEGREES, 53 MINUTES, 26 SECONDS EAST ALONG THE SOUTH LINE OF SAID POLK STREET, A DISTANCE OF 107.19 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTH EAST QUARTER OF SAID SECTION 17, MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTH EAST CORNER OF THE SOUTH EAST QUARTER OF SAID SECTION 17, (EXPECTING THEREFROM THE SOUTH 148.46 FEET) ALL IN COOK COUNTY, ILLINOIS.

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