

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned NATIONAL CITY MORTGAGE CO. does hereby certify that a certain mortgage from ERIN M MURPHY to STABILITY, INC. dated November 21st, 1990, filed for record November 26th, 1990, in mortgage volume, page DOC No. \*90572974 of the COOK County, ILLINOIS records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO. has hereunto set their hand this 10th day of March, 1994. Tax Parcel ID # 24-33-403-106-1006 / 24-33-403-106-1035

SEE ATTACHED FOR LEGAL \*RE-RECORDED IN DOC #91099930 ON 3-6-91.

DEPT-01 RECORDING \$23.50 T#0012 TRAN 7305 03/30/94 09:26:00 \$2160 + SK \*-94-285950 COOK COUNTY RECORDER

NATIONAL CITY MORTGAGE CO.

Witnesses:

ROBERTA S. DILL

BETH L. PIZZINO SUPERVISOR

LEAH S. WILKERSON

94285950

STATE OF OHIO County of MONTGOMERY SS

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO

SUPERVISOR, of NATIONAL CITY MORTGAGE CO.

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at MIAMISBURG, OHIO, this day of March 10th, 1994.

This instrument prepared by: RETURN TO

LEAH S. WILKERSON NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342

LEAH S. WILKERSON NOTARY PUBLIC

LEAH S. WILKERSON, Notary Public in and for the State of Ohio My Commission Expires January 26, 1997

Handwritten initials and numbers

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LOAN NUMBER: 8139375

ST-CO CODE: 12-031

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## EXHIBIT "A"

UNITS 206 AND G. 223 IN EVERGREEN OF CRESTWOOD UNIT ONE, BEING A RESUBDIVISION OF PART OF LOT 25 AND 26 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM MADE BY AND KNOWN AS TRUST NUMBER OF 10736, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90,229,963 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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