

When Recorded Mail To:

Prepared By: *[Signature]*
First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

UNOFFICIAL COPY

94285081

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 15, 1994 executed by: **JACK MORGAN and SUSAN W. MORGAN, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number _____ in the office of the Recorder for County, **COOK** State of, **IL** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows: **94285080**
LOT 14 (EXCEPT THE WEST 25 FEET) AND ALL OF LOT 15 IN BLOCK 5 IN DINGEE'S ADDITION TO WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

print 05-27-217-012

. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 1230 03/30/94 10:59:00
. \$2766 + *-94-285081
. COOK COUNTY RECORDER

More Commonly known as **706 FOREST STREET, WILMETTE, IL 60091**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT, Assistant Vice President *14* **RANDALL H. WALKER, Vice President**

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 15th day of March 19 94

[Signature]
CRAIG S. PRATT, Assistant Vice President

[Signature]
RANDALL H. WALKER, Vice President

94285081

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 15th day of March 1994, came **RANDALL H. WALKER, Vice President** *14*

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: *Lake Porter*

[Signature]

YVETTE SAK, Notary Public
My commission expires December 26, 1997
Resident of Porter County, Indiana

This Instrument was Prepared by: Pamela Hiller

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12/15/2011

Property of Cook County Clerk's Office

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