MID-AMERICA MORTGA DE CORPUSATION F F C AQL 1 0 0 P Burr Ridge, IL 60521

94285215

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATES TO NORWEST MORTGAGE, INC A	ORATION, an Illinois corporation hereby assigns and MINHESOTA CORPORATION
800 MARQUETTE AVE SOUTH all its right title and interest in a certain mortgage executed by HUSBAND AND WIFE	MINNEAPOLIS, MN 55402 by DENIS P. GOULDING AND LISA E. GOULDING.
to MID-AMERICA MORTGAGE CORPORATION, and be	earing the date of MARCH 10 1994

and recorded as Document Number

STATES EPT-01 RECORDING

signed the

10 TH day of

MARCH

1749614 TRAN 1239 03/30/94 13:23:00

\$2903 \$ \*-94-285215 COOK COUNTY RECORDER

MID-AMERICA MORTGAGE COMPORATION

After recording veturn to: MID AMERICA MORTGAGE CORPORATION 361 Frontage Road Burr Lidge, Illinois 60521

SAZAS ZAS

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

10 TH MARCH On this day of

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA L. CHUCK to me personally known, who being duly sworn, 112 say that she was the ASST. VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that are seal affixed to the foregoing instrument is the companies and of said companies and that are seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAUP.A L. CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MI/AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL DONNA J. PARKER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-25-97

This instrument prepared by: Donna J. Parker

UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22084079. IN THE SOUTHWEST 1/4 OF SECTION 24. TOWNSHIP 36 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-24-308-026-1035

**UNOFFICIAL COPY** 

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