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RELEASE OF MORTGAGE ON TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94285287

DEPT-01 RECORDING \$27.50
T#0014 TRAN 1239 03/30/94 13142100
#2975 # *-24-285287
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

State Bank of Countryside

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto State Bank of Countryside, Trustee under Trust Agreement dated May 6, 1991 and known as trust no. 91-1044, and not personally, of 6734 Joliet Rd., Countryside, IL 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 24 day of February, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 92-282014, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description attached.

together with all the burdens and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-21-402-003 (affects Parcel 3 and other property) 22-21-401-008 (affects Parcels 1 & 2 and other property)

Address(es) of premises:

Witness hand and seal, this 17th day of March, 1994.

By: Thomas Boyle (SEAL)

Attest: (SEAL)

State Bank of Countryside

This instrument was prepared by J. Creaden, 6734 Joliet Rd., Countryside, IL 60525

(NAME AND ADDRESS)

Handwritten initials and scribbles in the bottom right corner.

Handwritten number 1 in a circle.

Handwritten text 5139833 MAS

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

91733787

OFFICIAL SEAL
JOAN CREADEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 29, 1998

Commission Expires

GIVEN under my hand and notary seal this 17th day of March 19 94
Joan Creaden
NOTARY PUBLIC

I, _____ the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle
personally known to me to be the Sr. Vice President of State Bank of Countryside
Illinois banking corporation, and Susan L. Jutzl, personally
known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Loan Officer Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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LEGAL DESCRIPTION RIDER

PARCEL 1:

THAT PART OF THE EAST HALF OF THE SOUTH-EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH-EAST CORNER OF THE SOUTH-EAST QUARTER OF SAID SECTION 21; THENCE SOUTH ALONG THE EAST LINE OF SECTION 21 A DISTANCE OF 390.00 FEET, FOR A PLACE OF BEGINNING, THENCE WEST AT RIGHT ANGLES TO THE PRECEDING LINE A DISTANCE OF 225.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTH-EAST QUARTER A DISTANCE OF 238.28 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 150.00 FEET OF THE EAST HALF OF THE SOUTH-EAST QUARTER; THENCE EAST, ALONG THE SOUTH LINE OF THE NORTH 150.00 FEET OF THE EAST HALF OF THE SOUTH-EAST QUARTER, A DISTANCE OF 225.00 FEET TO THE EAST LINE OF THE SOUTH-EAST QUARTER OF SAID SECTION 21; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTH-EAST QUARTER, A DISTANCE OF 240.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH-EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH-EAST CORNER OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH-EAST QUARTER OF SAID SECTION 21; THENCE NORTH ALONG THE EAST LINE OF THE SOUTH EAST QUARTER A DISTANCE OF 174.00 FEET FOR A PLACE OF BEGINNING; THENCE WEST ALONG A LINE 174.00 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SAID SECTION 21, A DISTANCE OF 352.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTH-EAST QUARTER, A DISTANCE OF 174.00 FEET TO THE SOUTH LINE OF NORTH HALF OF THE EAST HALF OF THE SOUTH-EAST QUARTER, SAID LINE BEING THE NORTH LINE OF D. KANDICH'S HILLCREST ESTATES ADDITION; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH-EAST QUARTER A DISTANCE OF 276.50 FEET TO A POINT THAT IS 628.5 FEET WEST OF THE PLACE OF COMMENCEMENT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTH-EAST QUARTER, A DISTANCE OF 300.00 FEET; THENCE EAST ALONG A LINE THAT IS 300.00 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SAID SECTION 21, A DISTANCE OF 403.19 FEET TO A POINT, SAID POINT BEING 225.00 FEET WEST OF THE EAST LINE OF THE SOUTH-EAST QUARTER OF SECTION 21; THENCE NORTH ALONG A LINE THAT IS 225.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH-EAST QUARTER OF SECTION 21, A DISTANCE OF 343.14 FEET TO A POINT ON A LINE, SAID LINE BEING PERPENDICULAR TO THE EAST LINE OF THE SOUTH-EAST QUARTER, AND WHOSE EASTERN TERMINUS IS 685.00 FEET SOUTH OF THE NORTH-EAST CORNER OF THE SOUTH-EAST QUARTER OF SAID SECTION 21; THENCE EAST ALONG SAID PERPENDICULAR LINE A DISTANCE OF 225.00 FEET TO THE EAST LINE OF THE SOUTH-EAST QUARTER OF SECTION 21; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTH-EAST QUARTER A DISTANCE OF 467.97 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 3: A PARCEL OF LAND COMPRISED OF A PART OF THE EAST 30 ACRES OF LOT 45 IN COUNTY CLERK'S DIVISION OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (SAID EAST 30 ACRES OF LOT 45 BEING ALSO DESCRIBED AS THE EAST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 21) WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 45 AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 45, A DISTANCE OF 798.68 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 45, A DISTANCE OF 988.19 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 30 ACRES OF LOT 45, THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 30 ACRES OF LOT 45, A DISTANCE OF 798.68 FEET TO AN INTERSECTION WITH SAID SOUTH LINE OF LOT 45 (SAID SOUTH LINE BEING ALSO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 21); THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 988.19 FEET TO THE POINT OF BEGINNING.

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