KNOW ALL MEN BY THESE PRESENTS THAT FOR FOR RECORD KEYCORP MORTGAGE, INC.

94 MAR 30 AN 9: 01

94286416

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a corporation existing under the laws of the State of MARYLAND , for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the a corporation existing under the laws of the State of MARYLAND notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto MICHAEL GORELL AND ROBERTA S GORELL, HIS WIFE

heirs, legal repreten sives and assigns, all the right, this, interest, claim or demand whatsoever it may have acquired in, through or by a carry in mortgage bearing date the 18TH day of FEBRUARY, 18 92, and recorded in the Recorder's/Registrars (Nice of COOK :: County, in the State of illinols, on the 18 TH day of

FEBRUARY, 19 92, in Brok

of records, on Page . as Document No. day of

and re-recorded on the ol records, on Page

, as Document No.

92100350 19 in Book Certificate No.

The premises therein described, situated in the County of

, State of illinois, as follows to wit: Subdivision: COOK

NEW ENGLAND VILLAGE UNIT 2 * Section:

, Certifi :ata No.

Block: 3

Lot: 34

AS DESCRIBED IN THE RECORDED MORTGAGE.

together with all the appurtenances and priviledges the entroping or appertaining. The said mortgage has not been assigned except as follows:

ASSIGNED TO KEYCORP MORTGAGE INC., LATED DECEMBER 31, 1992 AND RECORDED MARCH 9, 1993 AS DOCUMENT \$93-176375.

INTESTIMONY WHEREOF, the said KEYCORP MORTGAGE, INC. has caused these presents to be signed by its VICE PRESIDENT , and its corporate seal to be hereto affixed, this 11TH day of FEBRUARY, 1994.

> KEYCORP MORTGAGE, INC

> > MICHELLE PARCEL VICE PRESIDENT

STATE OF OREGON COUNTY OF CLACKAMAS CITY OF MILWAUKIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that MICHELLE PARCEL personally known to me to be the VICE PRESIDENT of KEYCORP MORTGAGE, INC. , a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 11TH day of FEBRUARY, 19 94.

CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR OFFICIAL SEM, SHURRY LIFAR UNITER NOTATE FURGED OF LOOP COPILITIES LIFA OF LIFAR MY COMMISSION LONGS HE IL PH

SHERRY L CARPENTER NOTARY PUBLIC, STATE OF OREGON QUALIFIED IN CLACKAMAS COUNTY COMMISSION EXPIRES ON FEB. 9, 1997

PREPARED BY:

SHERRY L CARPENTER KEYCORP MORTGAGE INC. 205 PARK CLUB LANE BUFFALO, NY 14231-9000 WHEN RECORDED MAIL TO: MICHAEL GORELL ROBERTA S GORELL 1 SANDHURST COURT STREAMWOOD

IL 60107

SA29 01

UNOFFICIAL COPY

Branches (1905)

torcoop Colland Control



UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 - 007482664 AH STREET ADDRESS: 1 SANDHURST COURT

COUNTY: COOK CITY: STREAMNOOD

TAX NUMBER: 07-18-307-008-0000

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE PRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, HANGE 10 EAST OF THE THIRD PRINCIPAL . AC (G TC NOIS ON MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT LR2930491, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Coot County Clert's Office