

94286845
UNOFFICIAL COPY

ILLINOIS
RELEASE DEED

Loan No.: 618661-3
PIF: 11/02/93

Prepared by: Pam Viita
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

2300
1/16

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: GEORGE MASTERS AND LYNDA MASTERS, HUSBAND AND WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 92481460, MTG DATE JUNE 29, 1992

Address of Property: 117 E Canterbury

Arlington Heights IL 60005

Tax ID No.: 03-17-215-022-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 20, 1993

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

SEAN ROCKWAY, Asst. Vice President

94 MAR 30 PM 12:35

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State of Illinois)
County of DuPage)

On November 20, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 20, 1993.

Michael P. Cummins
Notary Public/Commission Expires:

OFFICIAL SEAL
MICHAEL P. CUMMINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-4-97

When recorded, please return to: George Masters
817 E Canterbury
Arlington Heights IL 60005

LL501
PT3

Box 335

94286845

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MC
9/15
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74.65/67

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Property of Cook County Clerk's Office

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Loan No.: 618661-3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 60 IN KREISMAN'S BROOKSIDE SUBDIVISION UNIT 1, A SUBDIVISION
OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
PTB

Property of Cook County Clerk's Office

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