POOL . NO

ILLINOIS COUNTY OF COOK (A) LOAN. NO

6509145 (8322646) 9 1286954



UNOFFICIAL WHEN RECORDED MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

.50

CORPORATION ARBIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED SAVINGS ASSN OF TEXAS FSB</u>	
located at 3200 SOUTHWEST FREEWAY SUITE 1600, HOUSTON TEXAS 77027 hereby grants, assigns, and transfers to HOUSEHOLD BANK F. S. B. A FEDERAL SAVINGS BANK	
located at 100 MITTEL DRIVE, WCODDALE, IL 60191 all the rights—title and interest of undersigned in and to that certain Estate Mortgage dated MARCH 25, 1992—, executed by OLWEND KILLHEFFER AND JUDY L KILLHEFFER GER LD O WILLIAMS AND JOAN E KOTLER-WILLIAMS, HUSBAND AND WIFE	Real
to UNITED SAVINGS ASSOCIATION OF TEXAS FSB	
and recorded in liber cabinet at page(s)/drawer document/instrument no. 92246988 microfilm # pin number 11-19-104-007 plat of COOK County Illinois described hereinafter as follows:	in the
Plat of COOK County Illinois described hereinafter as fol the North 20 FEET OF LOT 15 AND THE SOUTH 20 FEET OF LOT 16 IN BLOCK 1 IN O. HUSES ADDITION TO EVANSTON. A SUBDIVISION IN THE NORTHWEST ': OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN #: 11-19-104-007	TOWE.
Property Address: Together with the note or notes therein described or referred to, the mondue and to become due thereon with interest, and all rights accrued or accrue under said Real Estate Mortgage. DEFT-01 RECORDING	to
. T#8888 TRAN 7816 03/30/94 . #3667 # JES *94-2 . COOK COUNTY RECORDER	
Dated Alexander 17, 1093, but effective AUGUST 17, 1992	
9.12863	954
UNITED SAVINGS ASSN OF TEXAS UNITED SAVINGS ASSN OF THE SOUTHWEST	FSB FSB
By Alexa Willes	
REBECCA LUEDECKE ASSISTANT VICE PRESIDENT	
BX Slave Du Hornein	
LYNNE BERKEMEIER ASSISTANT SECRETARY	
STATE OF <u>TEXAS</u>) COUNTY OF <u>HARRIS</u>)	
on December 17 1993, before me CLAUDIA CAMPARONE	and
LYNNE BERKEMEIER personally known to (or proved to me on the basis of satisfactory evidence) to be the person(
who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.	.on
PREPARED BY;	
Clauden Camparere	2
CLAUDIA CAMPARONE (COMMISSION EXP. 05.01.95) Notary public CAMPARONE (COMMISSION EXP. 05.01.95) KARLEEN PARKER P.O. BOX 3829	2
	2 3

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