ILLINOIS COUNTY OF COOK (A)

LOAN.NO

POOL.NO

UNOFFICIAL TO:

6554331 (8281750)

ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 GREDERICK, MD. 21701-0907

9.285984

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UN	ITED SAVINGS ASSN OF TE	XAS FSB
located at <u>3200 SOUTHWE</u> hereby grants, assigns,	ST FREEWAY, SUITE 1600. and transfers to <u>Ho</u>	HOUSTON, TEXAS 77027 USEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK
Estate Mortgage dated	and interest of unde MARCH 2, 1992	rsigned in and to that certain Real , executed by BARBARA G. LASALLE,
to UNITED SAVINGS ASSOCIA		
and recorded in liber/ca document/instrument no. pin number 03-31-310-010-1	<i>245</i>	at page(s)/drawer
plat of <u>COOK</u> SEE ATTACHMENT A. PIN #: 0	County Illinoi:	s described hereinafter as follows:
DEL ATTACHMENT A. THE A. C	Cook	- DEPT-01 RECORDING - \$23. - T#8888 TRAM 2816 83/30/94 12:50:00 - #3697 # JEE ※一テキー2日69日 - CONK COUNTY RECORDER
Property Address: Together with the note o due and to become due t accrue under said Real E	hereon with interes	cribed or referred to, the money st, and all rights accrued or to
accide ducer said Real E	state mortgage.	94286984
Δ Δ	· ·	
Dated Manually 1	193, but effective	re AUG/JST 17, 1992
	UNITED	UNITED SAVINGS ASSN OF TEXAS FSB SAVINGS ASSN OF THE SOUTHWEST FSB
	BY / TS///	2 September 1
	REBECCA LUEDEC	KE PRESIDENT
	BY Dun D	allerrie
	LYNNE BERKEMEIE ASSISTANT SEC	iR .
STATE OF <u>TEXAS</u>	}	
COUNTY OF HARRIS	i	
on Alland // /9) personally appeared REBE	CCA LUEDECKE	CLAUDIA CAMPARONE and
LYNNE BERKEMEIER (or proved to me on the b		personally known to me v evidence) to be the person(s)
who executed the within i	nstrument as ASSIST	ANT VICE PRESIDENT chowledged to me the corporation
executed it.		PREPARED BY
Chaulen Campa		- Lachen Parker
	SANDARA	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
Na Na	LAUDIA CAMPARONE ary Public, State of Texas In Commission Explore	FREDERICK. MD 21701
	ly Commission Expires MAY 1, 1995	
P = B.001.870	J = 466M.S.01091	

ONTRAK ASSEGNMUNDESFICIAL COPY

LOAN: 6554331

PÓOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NO. 1513D IN ST. JAMES CONDOMINIUM AS DECINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBBLIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 3), TOWNSHIP 42 HORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RERECORDED JULY 13, 1988 AS DOCUMENT NO. 88308488, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK-HINSVALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 14, 1988 AS DOCUMENT NO 38310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET Or Cook County Clerk's 94280984
Office FORTH IN SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

J=466M.S.01091

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