ILLINOIS COUNTY OF COOK (A)

6554612 (8332850)

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UNOFFICIAL WHEN TEGER MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

94286985

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, <u>UNITED SAVING</u> | S ASSN OF TEXAS FSB |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| located at <u>3200 SOUTHWEST FREEWAY</u> hereby grants, assigns, and trans | I, SUITE 1600, HOUSTON, TEXAS 77027 Lets to household bank, f. S. B., A FEDERAL SAVINGS BANK |
| located at 100 MITTEL DRIVE, WOODDA | |
| to UNITED SAVINGS ASSOCIATION OF TEX | KAS FSB |
| plat of <u>COOK</u> Coun | at page(s)/drawer microfilm # in the ty Illinois described hereinafter as follows: SOUTHWEST 1.4 OF THE NORTHWEST 1.4 OF SECTION 23, |
| TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PIN #: 09-23-102-213 | PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| Property Address: Together with the note or notes the due and to become due thereon was accrue under said Real Estate More | |
| | 94286983 |
| 1 1 0 1 1000 | · / / / |
| Dated Alighnay 11, 1993. bu | it effective AUGUST 17, 1992 |
| | |
| | United Sayings assn of Texas FSB United Sayings assn of the Southwest FSB |
| | |
| BY REBI | ECCA LUEDECKE |
| A | SSISTANT VICE PRESIDENT |
| BY (1) | SUL RELIGIALIU |
| STATE OF <u>TEXAS</u> | SSISTANT SECRETARY DEPT-01 RECORDING \$23.5 148888 TRAN 9816 03/30/94 12:51:90 |
| COUNTY OF <u>HARRIS</u> | . #3698 # ユョローメータイーごおるタロS COOK COUNTY RECORDER |
| on McCembly 17,1993 personally appeared REBECCA LUEDE | before me <u>CLAUDIA CAMPARONE</u> CKE and |
| LYNNE BERKEMEIER or proved to me on the basis of s | personally known to me atisfactory evidence) to be the person(s) |
| ho executed the within instrument | as ASSISTANT VICE PRESIDENT and acknowledged to me the corporation |
| nd <u>ASSISTANT SECRETARY</u> xecuted it. | PREPARED BY: |
| Chuckin Commisors | J. J |
| CLAUDIA CAMPARONE (COMMISSION EXP. | KARLEEN PARKER |
| CLAUDIA COMPANIO EN NORAY PUBLIC, STATE OF NORAY PUBLIC, STATE OF NORAY PUBLIC STATE OF | spires & |
| OAS.IL) MAY 1, 199 C = 8.032.0172 | 5 12 |
| O D. O Z. O 7 / Z | W.S.01094 |

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