

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)  
LOAN NO 6554695/(8283350)  
POOL NO

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

94286986



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1992, executed by TING CHI TAM CHAN, A WIDOW

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 92-234789 microfilm #  
pin number 13-02-101-022 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 189 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF) AND (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS. PIN #: 13-02-101-022

Property Address:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

94286986

Dated December 17, 1993, but effective AUGUST 17, 1992

UNITED SAVINGS ASSN OF TEXAS FSB  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY REBECCA LUEDECKE  
ASSISTANT VICE PRESIDENT

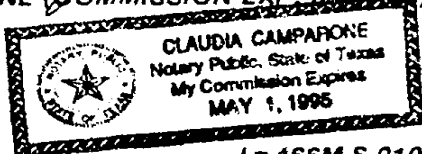
BY LYNNE BERKEMEIER  
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 9816 03/30/94 12:51:00  
#3699 # JB \* -94-286986  
COOK COUNTY RECORDER

STATE OF TEXAS )  
COUNTY OF HARRIS )

On December 17, 1993, before me CLAUDIA CAMPARONE  
personally appeared REBECCA LUEDECKE and  
LYNNE BERKEMEIER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

CLAUDIA CAMPARONE (COMMISSION EXP. 05-01-95)  
Notary public



PREPARED BY:  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. ID)

C = B.032.0173  
P = B.001.876

J = 466M.S.01095



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