413701-06-768839

UNOFFIGIALOCOPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentloned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto PAUL R. WALLACE, MARRIED TO MARGOT D. WALLACE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 10TH day of OCTOBER A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91535657 to the premises therein described as follows, to wit:

LOT 22 IN TIERRA GRANDE UNIT NUMBER 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EASTO OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #31-03-204-022

. DEPT-01 RECORDING \$23.50 . T\$0012 TRAN 7342 03/30/94 12149100 . \$2215 \$ SK *-94-286002

COOK COUNTY RECORDER

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this March 11, 1994.

HOUSEHOLD FINANCE CORPORATION III

Ву

A.M. MARKS, Vice Presiderc Admin. Services Division

This release prepared by:

Name: JANA L. RUDIS Address: 577 LAMONT RD.

Elmhurst, IL 60126

TL-41

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UNOFFICIAL COPY

STATE OF ILLINOIS

有確認 "报图机",或用规定是"是位"。

BO CAME AC PROPERTY INC. FOR A

COUNTY OF COOK

Chemical Community

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.M. MARKS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

SHALL SHOW SHALL GIVEN under my hand and notarial seal this March 11, 1994.

ALICIA P. F'KEEMAN, Notary Public

MY COMMISSION EXPIRE 1898

Coop County Clarks O HOUSEHOLD FINANCE CORPORATION Deed 186TH PLACE OF PROPERTY CLUB HILLS, WALLACE Release ADDRESS 4148 W. COUNTRY MARGOT

94286002