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412224-17-850584

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF DEPT-01 RECORDING TRUST WAS FILED.

T#0012 TRAN 7350 03/30/94 12:54:00 #2223 # SK #-94-2860 10 COOK COUNTY RECORDER

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto JANICE J. VIENUP, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 2ND day of MARCH A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93163587 to the premises therein described as follows, to THE PROPERTY OF THE ACT

LOT 18 IN STOCK TOTAL CONTROL AND TION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

PIN #14-18-416-008

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said Household Finance corporation III has caused its name to be signed to these presents by its Officer of the said corporation, this March 11, 1994.

HOUSEHOLD FINANCE CORPORATION III

Vice President

Admin. Services Civision

This release prepared by:

Name: JANA L. RUDIS

Address: 577 LAMONT RD.

Elmhurst, IL 60126

IL-41

94286010

UNOFFICIAL COPY

s e meng ing anganang dan s STATE OF ILLINOIS

Modern Bright Commission (1997)

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.M. MARKS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under vy hand and notarial seal this March 11, 1994.

lent ox colling clents ALICIA P. FREEMAN, Notary Public

OFFICIAL SEAL ALICIA P. FREEMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-3-58

CORPORATION $\frac{1}{2}(A)$ Release Deed 94286010

ADDRESS OF PROPERTY

JANICE

1943 W. WARNER CHICAGO, IL 6