AFTER RECORDING, LETUN CORPFICIAL COPY 4 ASSOCIATES NATIONAL NTO CORPFICIAL COPY 4 P+0+ BOX 165278 IRVING+ TX 75016 5278

CIB // NAME

93-24359 / TIMOTHY

#10

94287844

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AN	D COMPANY, a Kansas Corporation for value received does
hereby sell assign transfer set over and convey unto ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O.	. BOX 650001, DALLAS, TEXAS 75265-0001
all of its right title and interest of, in and to that certain Mortgage date	
MICHAEL K. TIMOTHY AND ALICE TIMOTHY, HUSBA	AND AND WIFE
covering the following discribed property: SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPT 12-36-114-065	CION
2047 NORTH 77TH AVENUE, ELMWOOD PARK ILLINOIS	DEPT-01 RECORDING T#8888 TRAN 9834 03/30/94 15/06 #3773 # JB #-54 2878 CODE COUNTY RECORDER
93585207 and recorded in book	JULY 19 93 , as instrument No. at page of the records of LLINOTS logether with note debts
and claims secured by said mortgage and the covenants cuntal red	
IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has see)
hereto this to FEBR	ህጹዮ <u>ን</u> , 19 <u>94</u> A.D.
· · · · · · · · · · · · · · · · · · ·	RI WEEDMAN, ASST. VICE PRESIDENT
ATTEST COLOR	T'S OSS. SARA
LORI ORVOS, ASST. SECRETARY STATE OF MISSOURI) COUNTY OF JACKSON)	
On this	A.D. before me appeared LORI WEEDMAN
o me personally known who being by me duly sworn, did say that he of CARL I. BROWN AND COMPANY, a Corporation that the seal afficiproration that said instrument was signed and sealed in behalf of acknowledged said instrument to be the free act and deed of said Co	xad to the foregoing instrument is the corporate seaf of said said corporation by authority of the Board of Directors and reporation.
IN TESTIMONY-WHEREOF, I have heraunto-set my hand and affixe JUDY DAUMAN Notary Public - Notary Seul STATE OF MISSOURI Clay County	d by official seal the day and year tast written above
My Commission Expires May 12, 1997	Low Darman
SEAL) Nota	ry Public 72 57

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Property or Coot County Clert's Office

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RIDER - LEGAL DESCRIPTION

臌p (EXCEPT THE SOUTH 55 FEET AND EXCEPT THE EAST 8 FEET) PLOCK AND SONS' GREEN FIELDS SURDIVISION OF THE EAST HALF OF THE AND OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE AND THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE AND OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST SOUTH EAST 11115 THE SOUTH EAST THE MERTH EAST THE HTROM WEET EAST CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

្តីព្រះ ខ<u>េះ</u>

NORTH 5 FEET OF THE SOUTH 55 FELT OF LOT 10 (EXCEPT EAST THE EDF FOR ALLEY) IN DLOCK 6 IN MILLS AND SONS' GREEN FIELDS SUBDIVIBION (N IDN 36, TOWNSHIP PORTY NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLAND, ACCORDING TO THE PLAT RECORDED MAY 25, 1915 AS DOCUMENT 5641206 THIRD PRINCIPAL County Clarks Office COUNTY, ILLINOIS,

36-114-065

DPS 049

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Property of Cook County Clerk's Office

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