

UNOFFICIAL COPY

94287870

023-002-00024220-9

Rosebar, Lawrence

ASSIGNMENT OF MORTGAGE

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FOR VALUE RECEIVED, The Money Store/Illinois Inc. having an office at 2010 Algonquin Rd., Ste. 207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of January 31, 1994, Series 1994-A

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

Lawrence D. Rosebar, and Priscilla Rosebar, h/w as joint tenant 12503 S. Bishop Calumet Park, IL 60643 dated January 4, 1994

in the amount of \$52,000.00

recorded in Book , Page 94017461

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 4th day of January, 1994.

Signed in the presence of:

The Money Store/Illinois Inc.

Handwritten signatures of witnesses.

BY: Michael A. Newkirk Assistant Vice President

BY: Pamela Zarcone Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Michael A. Newkirk, Assistant Vice President and Pamela Zarcone, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store/Illinois Inc..

OFFICIAL SEAL JOHN SHEA COGHLAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 07/27/95

IN TESTIMONY WHEREOF, I have hereunto set my hand this 4th day of January, 1994.

Handwritten signature of Notary Public and text: Notary Public Law Office of Pisula & Wrenn

Handwritten number 2350

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LEGAL DESCRIPTION:

LOT 3 IN BLOCK 1 IN ANTIONAL REALTY ASSOCIATION'S CALUMET
HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2
OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. #25-29-316-003

PREPARED BY AND SEND TO: THE MONEY STORE
2010 ALNGONQUIN RD. STE 207
SCHAUMBURG, IL 60173



Property of Cook County Clerk's Office

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Faint, illegible text at the bottom right of the page, possibly a stamp or additional information.