

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, F.S.B.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: JOHN H WALTERS

Address:

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantor(s) D.B. #s(s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

94287881

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE LINO

whose post office address is: 1701 GOLF ROAD, STE 104 ROLLING MEADOWS, IL 60008
party of the first part, in consideration of the sum of -----TEN----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 25TH day of MARCH, 1994

made by
SCOTT R. FRYZEL AND ANNETTE H. FRYZEL, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0937 03/30/94 15:43:00
#0748 # *-94-287881
COOK COUNTY RECORDER

and recorded as Instrument Number _____
page _____ of Official Records in the County Recorder's Office of Cook
County, describing land therein as:

THE NORTH 37-1/2 FEET OF LOT 20 IN BLOCK 11 IN HULBERT'S SUBDIVISION
OF THE WEST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

94287881

PIN #16-18-131-014

ALSO KNOWN AS: 846 SOUTH CLINTON, OAK PARK, ILLINOIS 60302
Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and
to become due thereon, with interest from the 25TH day of MARCH, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 25TH day of
MARCH, 1994

MORTGAGE LINO

Attest: John H. Walters
JOHN H WALTERS

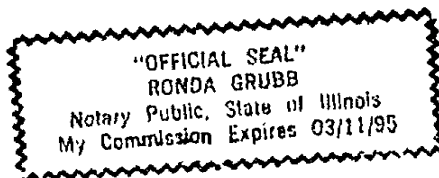
By: Jill Kinsall
JILL KINSALL
Its Attorney-In-Fact

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 25TH day of MARCH, 1994
by JILL KINSALL JOHN H WALTERS

My Commission expires:
(Seal)

Ronda Grubb
Notary Public



2350
57

Land Title Group P-620850-06 4/14/94 MAIL TO

94287880

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18872930

08/28/20

Property of Cook County Clerk's Office