COUNTY OF COOK (A) LOAN.NO POOL.NO

6561120 (8326852)

94287007



UNOFFICIAL WHIN RECOMMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,	UNITED SAVINGS ASSN OF	TEXAS FSB	
located at <u>3200 SOU</u> hereby grants, assid	ITHWEST FREEWAY, SUITE 160 gns, and transfers to	00, HOUSTON, TEXAS 77027 HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK	_
			_
all the rights, til		dersigned in and to that certain Rea , executed by <u>GEORGEN.RODENKO.</u>	
to UNITED SAVINGS AS	SOCIATION OF TEXAS FSB		
and recorded in libe	er/Cobinet	at page(s)/drawer	
document/instrument	no. 92-283770	microfilm #	
pin number <u>17-10-200</u> -	-065-115 <i>4</i>	in the	
plat of COOK	County Illino N #: 17-16-20%-065-1154	ois described hereinafter as follows DEFT-01 RECORDING	⊧: \$23.5
	V #: 17-16-203-0-03-11-34	TH8888 TRAN 9816 03/30/94 12:55 #3729 # JES # - 94 - 2870 COOK COUNTY RECORDER	5 :00
Property Address: Together with the no due and to become du accrue under said Re	e thereon with inter	escribed or referred to, the money test, and all rights accrued or to	
		900	
Part of the	and the second second	94287007	
Dated Actinta 17	1993 , but effect	ive <u>AUGUST 17, 1992</u>	
	UNITI	UNITED SAVINGS ASSN OF TEXAS FSB	ı
		X	•
	BY / COO	catulactel	
	RÉBECCA LUED ASSISTANT VI	ECKE ICE PRESIDENT	
	BY DOWN A	Ou Cornein	
	LYNNE BERKEM	EIER	
COSOD OD WELLS	ASSISTANT SE	CRETARY	
STATE OF TEXAS			
COUNTY OF HARRIS	<b>;</b>		
on Xeconocy 7, personally appeared LYNNE BERKEMEIER	1993 , before me	CLAUDIA CAMPARONE and personally known to me	
(or proved to me on t	ne basis of satisfacto	ory evidence) to be the person(s)	
who executed the with	in instrument as ASSI	STANT VICE PRESIDENT	
and ASSISTANT SECRETA	RY and a	cknowledged to me the corporation	
executed it.		PREPARED BY;	
lun r. W		1/1/1/0	
and the second control of the second control	parone_	- Kurleen Tarken	مہ
CLAUDIA CAMPARONE (C.	MMSS(ON ENA OSTOT) 95)	KARLEEN PARKER	<b>3</b>
Accord buntie	CLAUDIA CAMPARIONE Notary Public, State of Toxas	FREDERICK. MD 21701	)
(OAS.IL)	My Commission Expires MAY 1, 1995	$\mathcal{V}($	ĺ
C = B.032.0209 P = B.001.935	J = 466M.S.01131		,

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

ONTRAK ASSIGNMUNIQUEFFICIAL COPY

LOAN: 6561120

POOL:

STATE: IL COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT NO. 2103 IN THE 777 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY AS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 21, 1977 AS DOCUMENT NO. 24159127 TOGETHER WITH ITS PROM T.

PROM T.

COLUMN C.

CONTROL OF COLU UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.