

**UNOFFICIAL COPY** 94287366  
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED, **PARK NATIONAL BANK AND TRUST OF CHICAGO**, WHICH IS ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND IS AUTHORIZED TO DO BUSINESS IN ILLINOIS AND HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS IN THE CITY OF CHICAGO, STATE OF ILLINOIS, ASSIGNOR, DOES HEREBY GRANT, SELL, ASSIGN, BARGAIN, TRANSFER AND SET OVER WITHOUT RECOURSE UNTO THE **LASALLE TALMAN BANK, F.S.B.** A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS ASSIGNEE, ITS SUCCESSORS AND ASSIGNS, A CERTAIN MORTGAGE DATED THE 25TH DAY OF MARCH, 1994, MADE TO FRANCISCO N. MONTANEZ AND JUANITA ORTIZ, HUSBAND AND WIFE, RECORDED AS DOCUMENT NUMBER \_\_\_\_\_ TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE AND THE INDEBTEDNESS THEREON, AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, AND STATE OF ILLINOIS, DESCRIBED IN SAID MORTGAGE AS FOLLOWS:

LOT 59 IN E.A. CUMMINGS AND COMPANY'S BELMONT AVENUE ADDITION A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: #13-22-727-002

94287365

ADDRESS: 3315 N. KILBOURN, CHICAGO, ILLINOIS 60641

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS.

IN WITNESS WHEREOF THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 25TH DAY OF MARCH, 1994.

PARK NATIONAL BANK AND TRUST  
OF CHICAGO

*Rosemarie Bryja*  
ROSEMARIE BRYJA, ASSISTANT VICE PRESIDENT

CORPORATE SEAL

ATTEST:

*John Olszewski*  
JOHN OLSZEWSKI  
ASST. VICE PRESIDENT

DEPT-01 RECORDING

\$23.50

145555 TRAN 5447 03/30/94 14:03:00

8205 JJ \*-94-287366

STATE OF ILLINOIS:  
COUNTY OF COOK:

COOK COUNTY RECORDER

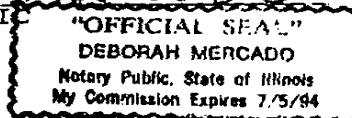
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT ROSEMARIE BRYJA AND JOHN OLSZEWSKI WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID LOAN OFFICER AND ASST. VICE PRESIDENT FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 25TH DAY OF MARCH, 1994.

*Deborah Mercado*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

7/5/94



THIS INSTRUMENT WAS PREPARED BY PARK NATIONAL BANK AND TRUST OF CHICAGO, 2958 N. MILWAUKEE AVENUE, CHGO, IL 60618



2200

UNOFFICIAL COPY

Property of Cook County Clerk's Office

