

GEORGE H. COLE  
LEGAL FORMS

FORM 160-210  
February, 1965

RELEASE DEED  
(ILLINOIS)

94288429

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT 11  
14777 TRAN 8234 03/31/94 11147:00 \$23.50  
3381 S DLW \* 1-94 -2828429  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT APEX NATIONAL MORTGAGE CORP., BY

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto RICHARD B. WILSON AND BESSIE J. WILSON  
(NAME AND ADDRESS)  
7705 SOUTH GREENWOOD, CHICAGO, IL 60619

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 5TH day of SEPTEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 3548903, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

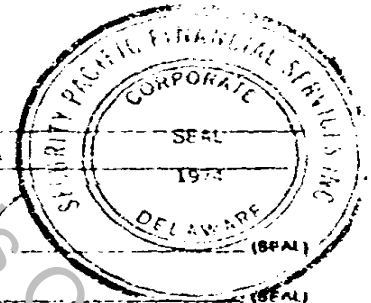
SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-26-323-014

Address(es) of premises: 7705 SOUTH GREENWOOD, CHICAGO, IL 60619

WITNESS \_\_\_\_\_ hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 1994



STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

I, \_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1994.

Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by V. DI CIANNI, 1910 HIGHLAND, LOMBARD, IL 60148  
(NAME AND ADDRESS)

SEND TO:

23.50  
RP

94288429

# UNOFFICIAL COPY

## "EXHIBIT"

LOT FIFTEEN (15) IN BLOCK SEVENTY-NINE (79) IN CORNELL, BEING A SUBDIVISION OF THE WEST HALF (W1/2) OF SECTION TWENTY-SIX (26), THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY-SIX (26) (WITH THE EXCEPTION OF THE EAST HALF (E1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SOUTHEAST QUARTER (SE1/4) OF THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4), THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (NW1/4) WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION THIRTY-FIVE (35), ALL IN TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN.

## NOTARY ACKNOWLEDGMENT

State of California

County of SAN DIEGO


On 2-11-94 before me, SUZANNE ELY (here insert name) Notary Public, personally appeared \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me all that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Suzanne Ely (Seal)

CAPACITY CLAIMED BY SIGNER			SIGNER REPRESENTING NAME OF PERSON OR ENTITY
<input type="checkbox"/> INDIVIDUAL(S)	<input type="checkbox"/> PARTNER(S)	<input type="checkbox"/> GUARDIAN, CONSERVATOR	
<input type="checkbox"/> CORPORATE OFFICER(S)	<input type="checkbox"/> ATTORNEY IN FACT	<input type="checkbox"/> OTHER	
	<input type="checkbox"/> TRUSTEE(S)		
	<input type="checkbox"/> SUBSCRIBING WITNESS		
<p><b>ATTENTION NOTARY:</b> Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate.</p>			
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED HEREIN		Document Title or Type: _____	
		Number of Pages: _____	Document Date: _____
		Signer(s) other than named above: _____	

34266429

 Richard B. Wilson  
7705 S. Greenwood  
Chicago, IL 60619

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Richard B. Wilson  
(Name and Title)

being first duly sworn

upon oath, states:

1. That notification was given to Richard B. Wilson, at 770 S. Greenwood who are the owners of record on Certificate No. \_\_\_\_\_, that a release of document number 3548903 was presented for filing on 3-31-94 (Date).
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Richard B. Wilson, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Richard B. Wilson  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_

94286929

Notary Public

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Property of Cook County Clerk's Office

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