HUNGELIE POPT AND RELEASE OF MORTGAGE

FIRST NATIONAL BANK OF DES PLAINES

Loan No. 40520240

| N | | | | | |
|--|---|---------------------------------|----------------------------|--|------------------|
| a corporation existing under the laws of the | State of ILLINOIS | | | | |
| for and in consideration of the payment of the | indebtebness secured by the ! | Mortgage bereinafter m | rentioned, and the c | ancellation | |
| of all the notes thereby secured, and of the sun | • | | | | |
| S CONVEY, RELEASE AND QUIT CLAISE IN | | | | | |
| Donald A. Johnson and Pauline J. J | | | | | |
| of the county of Cook | | Illinois | | ,all the | |
| right, title, interest, claim or demand whatsoe | ver it may have acquired in, t | hrough or by certain M | ortgage dated the | | |
| 2nd day of May | A.D. 19 91 | and r | ecorded in the Reco | rders Office of | |
| | • | • | | | |
| Cook | County, in the State of Mit | nois | , in l | Insisk. | |
| m of records, on page COOK COUNTY | ,as document No. 3 | 962060 | , and a certain Assignment | | |
| of Rents dated the JESSE WITH | rday of - | .19 | ,and recorded in the | e Recorder's | |
| Office of SKONE ON IDE | County, in the State of | . | | , in | |
| book of records, on page described, as follows, to -writ: | , as document | No. | to the pr | emues therein | |
| Lot 16 and the South 1/2 of lot 15 in | n Block 59 in tronworke | r's Addition a subc | livision of the W | est | |
| 1/2 of the Northwest 1/4 of section | | | | | |
| in Cook County Illinois | | _ | · | | 0.31 |
| | 0 | ·'.• | 1 (A) 19 4 88: | ं है को ने हैं। 2000 रुप क | 23:32 - 23:39 |
| | 4 | | • | 78(49) ¥ | |
| n | biogra Wingia GUGT |),; | , <u>2</u> 935.4 | 3904 MD# | 8:34 |
| Property Address: 10938 S. Avenue M C PIN# '26~17~125~070 | | | Carl | _ | |
| situated in the CFLY of Ch State of Illinois | icago , together with all the app. | County of | | and instor | |
| appertaining. | , regardly with an the appearance | X. | . s increasing ven ing. | | |
| | | | | | |
| IN TESTIMONY WHEREOF, the said corpor | ation has caused its corporate | e seal to be bereto affixe | ed, and has caused it | is name to be | |
| asigned to these presents by its President | and attested by its | Vice Fresident | this | | |
| 5 | | 10. | | | |
| W Sth day of January FXECULED BY GREAT NORTHERN M | ORTGAGE PURSUANT T | A.75 y O POWER OF ATTA | | NY 1-1001-ANI | , |
| ATTEST: RECORDED IN THE OFFICE OF | | UNIY RECORDER A | | | |
| | | | سر درسرال | | |
| N /632 7. COLL | ELC BY | مسميع والمستان المستان والمستان | 13/ | - | |
| Ross Vittore President | Gary Byr | ne Vice | President. | | |
| MASTATE OF Illinois | | | | | |
| SS. L. | Robert J. Schlereth | the undersigned, a | Notary Public |) | |
| COUNTY OF Lake | | | C | | |
| Fig. 2 in and for said County, in the State aforesaid, De County | O HEREBY CERTIFY THE | AT Ross Vi | ittore | | |
| 7 - personally known to me to be the Preside | ent of GRE | AT NORTHERN MO | ORTGAGE C | 9428849 | 30 |
| a corporation, and Gary Byrne | personally known to me t | to be the | Vice Presiden | nt | |
| of said corporation, and personally known to me | | | | | |
| 🔚 appeared before the this day in person and sever | | | | | |
| as such officers of said corporation and caused the | he coporate seal of said corpo | ration to be affixed the | reto, pursuant to au | therity, given | |
| "E by the Board of Directors of said corporation as corporation, for the uses and purposes therein se | | ind as the tree and volu | ntary act and deed o | بالمطلح | ~~~~ |
| corporation, for the uses and purposes merem se | .1 1(41)). | A . | A CEFICIA | L SEAL COULFRET! | <u>⊬</u> 1. { |
| GIVEN under my hand and Notarial Seal this | 8th day,61 | January / / //(| 1775 50 179 | FATE OF ILLING | :s } |
| THIS INSTRUMENT WAS PREPARED BY: | Macro | A SHALL | Year courseion | مصامحت (۱۵۲۱۹ ع. ۱۹۲۱) دماندعت مصحت دماند | |
| Connie Schaefer | FOR THE PROTE | | | | |
| GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 | RELEASE SHOU | LD BE FILED V | WITH THE RE | ECORDER | l |
| ROLLING MEADOWS, IL. 60008 | OF DEEDS IN WI | WAS FILED | THE MURI | GAGE UH | |
| £48.487 | ୍ରମୁ | | ~ | 200 | |
| o de la companya della companya dell | ひむじ | | 1 | -) TR 1 | <i>,</i> |
| | | | | , ~ | |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1 1,200 -25 08001 CLUMINOCE MENT