

UNOFFICIAL COPY

MORTGAGE NO. 724413-6
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY PETER G. HILLSMAN, A BACHELOR, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$199,000, DATED 01/29/90, ACCORDED 01/30/90, AS DOCUMENT NUMBER 90-001541, IN BOOK _____ OF COOK COUNTY COOK COUNTY WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATION, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 1 IN BLOCK 8 IN KEENEY & BENNY'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, T41N, R14, E2 OF THE 3RD P.M. KNOWN AS ADDRESS 609 CUSTER AVE. # 8 EVANSTON.

ASSIGNMENT OF MORTGAGE FROM SLAYS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION RECORDED 06/27/91 COC # 91-314196

MORTGAGE MADE RECORDED 02/26/90 DOC # 90-00182 TO ADD RIDER

PIN # 11-19-417-104/005

11-19-92 100

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AID SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEPT. OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 29, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND CHASE BY ANTHONY J. PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY:

ANTHONY J. PETRIZZO
VICE PRESIDENT

JUL 29 1992

1004 MCH

3:35

15:00000000

07:00

1004 MCH

07:00

ATTEST:

KARSH TENAGLIA
ASSISTANT SECRETARY

JUL 29 1992

1004 MCH

07:00

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

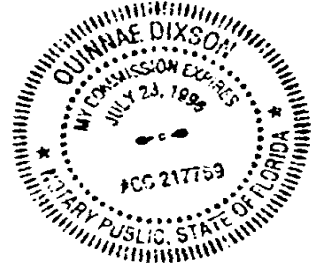
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY ANTHONY J. PETRIZZO AND KARSH TENAGLIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASES, ACKNOWLEDGE THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 29TH DAY OF JULY 1992,

Quinn Dixson
NOTARY SEAL

PREPARED BY: JANICE BUTLER
C/O CHASE HOME MORTGAGE CORPORATION
3015 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



94288497

COOK COUNTY MAIL TO:
RE: PETER HILLSMAN
609 CUSTER AVE. # 8
EVANSTON, ILL. 60120
JESSE WHITE
SKOKIE OFFICE

2700
R4

UNOFFICIAL COPY

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION, IN BLOCK 8, IN KEENEY & RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF CUSTER AVENUE, 63.02 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 74.78 FEET TO THE WEST FACE OF A GARAGE; THENCE SOUTH 00 DEGREES 00 MINUTES 59 SECONDS WEST, ALONG THE FACE OF SAID GARAGE, 0.66 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 36 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL, 26.71 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 5 DEGREES 34 MINUTES 53 SECONDS EAST, ALONG SAID EAST LINE, 17.46 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 54 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 25.28 FEET TO THE WEST FACE OF SAID FRAME GARAGE; THENCE NORTH 00 DEGREES 11 MINUTES 41 SECONDS EAST, ALONG THE FACE OF SAID GARAGE, 4.12 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 77.92 FEET TO THE EAST LINE OF CUSTER AVENUE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE, 13.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office