

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

April, 1992

Caution: Certain changes have been made to this form since the previous edition. See the instructions on the reverse side of this form.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12-1-92 11:44 AM 3100
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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

1109 SUNSET HILLS RD RESTON, VA 22090

a corporation of the STATE OF MARYLAND, for and in consideration of the payment of the indebtedness secured by the ... and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto ROBT. YASSINGER AND MARETH C. YASSINGER, HIS WIFE, 260 N. SANDBURG TERR. UNIT 2102 CHICAGO, ILL. 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ... bearing date the 18 day of AUGUST 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87-22680, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Unit Number 2102C in the Carl Sandburg Village Condominium No. 1, as delineated on a survey of the following described real estate: A portion of Lot 9 in Chicago Land Clearance Commission No. ... being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A: to the Declaration of Condominium recorded as document 25032908 together with an undivided percentage interest in the common elements, in Cook County, Illinois.

TAX # 17-04-216-064-1005

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

91288523

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION Assistant Treasurer has caused these presents to be signed by its President, and attested by its Assistant Secretary, and his corporate seal to be hereto affixed, this NOV. 16 1992, day of ... 19...

BOOK 333

FEDERAL HOME LOAN MORTGAGE CORPORATION By: [Signature] Assistant Secretary

23 CS R/L

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

EVERY MASSACHUSETTS

1000 STATE ST

WALTON MA 01971

GEORGE E. COLE
LEGAL FORMS

10/21/96

94288527

CARLOS ALVAREZ, Notary Public
My Commission Expires:
October 31, 1996

I, _____ a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
 President of the _____
 a corporation, and _____
 Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority granted by the Board of _____ of said corporation, at their free and voluntary
 act, and of their free and voluntary act of said corporation, for the uses and purposes therein set forth.
 Given under my hand and seal this _____ day of _____ 19____

NOTARY PUBLIC

NOV 18 1996

STATE OF VIRGINIA
COUNTY OF FAIRFAX

SS.

Property of Cook County Clerk's Office