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Attention:

Phone: (708) 619-5535

1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 94298549

94 MAR 24 AHIO: 15

JESSE WHITE RULLING MEADON'S

Loan # 7700974

Pool # PIF 05/26/93

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that _ E/	ASTERN PIONEER	
2 Corporation	on of the State of ULLISOIS	whose address
is 0103 NORTH BROADWAY CHICAGO, ILL. ONE DOLLAR and other good and valuable consideratio	n, the receipt of which is hereby	, in consideration of acknowledged, does hereby
REMISE, RELEASE CONVEY AND QUIT CLAIM uni	O LILIAÑA SOPHIE GLORGÉ	ang
his/her/their/its successors and assigns, all of the right, title, in	terest, claim or demand whatsoever	r which the undersigned may
- and recorded in the Recorder's Office of COOK	County, in the State of	112 19 <u>73</u> 111.18018
in Book ou Page as Document !	Nc. 93301189 together	with all appurtenances and
have acquired in, through or by that certain MORTGAGE dated APRIL 12 19.93 and recorded in the Recorder's Office of COOK County, in the State of ILLISOIS in Book ou Page as Document No. 93301189 together with all appurtenances and privileges thereunto belonging or opportaining. A legal description of the real estate encumbered thereby is as follows:		
LOT 2 IN BLOCK 4 IN CRESTACOD VILLAGE, BEING	A SUBDIVVISION IN THE WES	T
1/2 OF THE SOUTH WEST 1/ OF SECTION 19, TOW	NSHIP 42 NORIH, KANGE 13 COUNTY, ILLINOIS.	
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 272- Crestwood Village (m. C5-19-310-63)	-a Double	d IL 6009 R
2 /J. Crestcococ, which	5	
Mil 05-19-310-03a		
IN WITNESS WHEREOF,EASTERN_PIONEUR_		
executed and attested by its duly authorized officers	and its Corporate Seal to be	aused these presents to be hereupto affixed as of
JANUARY 14 19 94.		
- ATTEST:		
Cha Hand at	EASTERN PIONEER	-
	Corporation Na	pne
/"/ // //	11.1	31/
By:	By: William)	Palit
Its (Assistant) Secretary	Its (Senior) (Ausistant) (Vice)	
STATE OF ILLINOIS	PECONOTHS	
) SS.	PECOSBING	23.00
COUNTY OF COOK)	7'	4288248
I. SUSAN WONG , a Notari	y Public in and for said County i	n the State aforesaid DO
HEREBY CERTIFY that SHARIN M. GABI.	personally known to me to be the	(Senior) (Assistant) (Vice)
President of EASTERN PIONEER MORTGAGE COMPANY		Corporation, and
personally known to me to are subscribed to within the Instrument, appeared before me this	be the (Assistant) Secretary of said is day in nerson and severally ackno	creporation, whose names
(Assistant) (Vice) President and (Assistant) Secretary, they re-	spectively signed and delivered the	said for aument of writing
as (Senior) (Assistant) (Vice) President and (Assistant) Secreta	ry of said Corporation, and caused	the Comprate Seal of said
Corporation to be thereunto affixed, as their free and volunt Corporation, for the uses and purposes therein set forth.	ary act and as the free and volum	itary act and deed of said
GIVEN under my hand and Notarial Seal this 14TH	day of JANUARY	A.D., 19 <u>94</u> .
"OFFICIAL SEAL"	Jarain 11 210	
SUSAN M WONG	Firminital	
ANY COMMISSION EXPIRES BY THIS PELE LES	Notary/Pt	iblic
FOR THE PROTECTION OF THE OWNER THIS RELEASE	E SHALL BE FILED WITH THE !	RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE	OR DEED OF TRUST WAS FILE	ED.
This Instrument was prepared by, and after recording, filing or	registration alone con-	
the managed was prepared by, and after recording thing or	registration, prease return it to:	
DOVENMUEHLE MORTGAGE, INC.		

BOX 333

C:\RFK\FORMS\CORP_REL.ASG 05/27/92

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UNOFFICIAL COPY

Property of Cook County Clerk's Office