LN#7700-000375

RELEASE OF

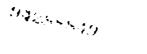
BY CORPORATION (ILLINOIS)

CAL HOS. Contrib. Jawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantabelity or fitness for a particular purpose

Prepared by:

WELLS FARGO CREDIT CORPORATION 2331 ZANKER ROAD SANJOSE CA 95131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DEPT-01 NECDEDING T#8888 TRAN 9896 05/31/94 10:33.99 #3892 # JB * -94-288849 COOK COUNTY RECORDER

Altere Space For Recorder's Use Only

KNOWALL MEN BY THESE PRESENTS, That WELLS FARGO CREDIT CORPORATION of the County of SAN FRANCISCO and State of CALIFORNIA for and in cosideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured.
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM unto RICKY 1. SCHAEFFER AND BARBAR A. SCHAEFFER. HIS. WIFE,
AS JOINT TENANTS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
ecquired in, through or by a certain Niestgage, bearing date the 6TH day of NOVEMBER
19 85 , and recorded in the Recorde 's Office of Cook County, in the State of
ILLINOIS, in book N/A of records, o page N/A, as document No. 85, 280, 172
to premises therein described as follows, sittated in the County of State of
ILLINOIS, to wit:
LOT 28 IN IVY HILL SUBDIVISION, UNIT \$1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Reat Estate Index Number(s): 03-17-404-008
Address(es) of premises: 1916 SPRUCE TERRACE, ARLINGTON HEIGHTS,
Witness our hand and seal, this 7TB day of MARCH 17, 19 94.
The day of mand and seal, this
By J. A. COVAN Assistant Secretary C. LAUTRUP Vice-President
STATE of CALIFORNIA - CORPORATION ACKNOWLEDGEMENT - County of SANTA CLARA SS.
On this <u>7TH</u> day of <u>MARCH</u> , in the year <u>1994</u> , before me,
E. L. ZIALCITA
therein, duly commissioned and sworn, personally appeared <u>C. LAUTRUP</u> and
of satisfactory evidence) to be the persons who executed the within instrument as
C. LAUTRUP and J. A. COWAN on behalf of the corporation (Vice) President (Assistant) Secretary
(Vice) President (Assistant) Secretary therein named and acknowledged to me that such corporation executed the within instrument pursuant
to its by-laws or a resolution of its Board of Directors.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said
County and State, the day and year first above written. COMM. #1017227 COMM. #10
My Comm. Expres Oct. 17, 1997

Notary

UNOFFICIAL COPY

Wille Pargo Bank

P. C. Box 49066

San Jaro, car, 1544

CHICYCO II 00005 COOK COUNTY RECORDER