TOWARD TO FOR THE PROPERTY OF THE COUNTY THE ONLY THE SHALL BE TILED WILL ALE GEOPHYER ON THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94288935

SHORT FORM OF DISCHARGE OF MORTGAGE FOR COPPORATIONS

| KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of | |
|--|----------|
| mortgage, bearing date the 2ND day of ABGUST 19 91, | |
| made and executed by <u>CHANG D. JANG, HEE S. JANG, HIS WIFE AND CHRIS H.</u> JANG, A BACHELOR. | |
| of the First part, to <u>FIREMAN'S FUND MORTGAGE CORPORATION</u> | |
| of the Second part, and recorded in the office of the register of | |
| deeds for the county of COOK , state of ILLINOIS , | |
| in liber, page, Doc No. 91395013, | |
| Registered Land Certificate No | |
| "SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF." | |
| | |
| 94288935 | |
| OCPT-01 RECORDING | \$23.50 |
| TAX NO: 07-17-101-004 AND 07-17-101-005 . 146666 TRAN 6459 03/31/96 | 10:47:60 |
| . \$1870 \$ RC: ₩-94-2 | |
| Is fully paid, satisfied and discharged | |
| Dated this 19TH day of DECEMBER 19 93 | |
| Source One Mortgage Services Corporation | |
| F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Almover Mortgage Corporation | |
| Whose Address is: 27855 Farmington Rd. | |
| Witnesses: Farmington Hills, MI 48334-3357 | |
| TramMitchell By: Krista Ulittem | |
| Sharon Mitchell Linda Whiteman, Vice President | |
| Eugl good By: Mully it is beliefer | |
| Deria Cassia Mary Ann Ciofu, Assoc. Vice President | |
| State of Michigan) | |
| County of Oakland) | |
| On this 19TH day of DECEMBER 1993 reform me appeared Linda Whiteman and Mary Ann Ciofu to me personally known | |
| appeared Linda Whiteman and Mary Ann Cloth to me personally known | |
| who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One | |
| Mortgage Services Corporation and that the seal affixed to said | |
| instrument is the corporate seal of said corporation, and that | |
| said instrument was signed and sealed in behalf of said | |
| corporation , by authority of its board of directors, and Linda | |
| Whiteman and Mary Ann Clofu acknowledged said instrument to be | |
| the free act and deed of said corporation. | |
| My Commission Expires: | |
| Notary Public, County, | |
| | |

DRAFTED BY: GRACE MARTIN Source One Mortgage Services Corp. 2/555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

Mixtu

231/F-489 REV. 8/93

UNOFFICIAL COPY

PARCEL 1:

AREA 28 SUBAREA B, IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

Property of Cook County Clerk's Office 94288935