## FOR THE PROPERTY OF ALL COPY REGISTRAR OF TITLES IN WHICH A LOOK AND A LOOK A

94255936

## MORTGAGE OF LEED OF TRUST WAS FILED.

S	ORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS	
KNOW ALL	MEN BY THESE PRESENTS, That a certain indenture of	
mortgage	bearing date the 5TH day of MAY 19 89.	 
made and	executed by FELICIA PRATT, A SPINSTER AND TORIA PRATT, A SPINSTER	
of the F	rst part, to FIRST UNION MORTGAGE CORPORATION	I I
of the S	cond part, and recorded in the office of the register of	
deeds to	the county of COOK , state of ILLINOIS ,	
in liber	, page, Doc No. <u>89213868</u> ,	
Register	i Law Certificate No	
LOT 24	BLOCK Y IN MILLS & SONS SUBDIVISION NUMBER 4 OF PART OF THE	
SOUTH EA	T 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE	
THIRD P	NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
l	3-32-401-009, VOL. 357	
Is fully	baid, satisfied and discharged. 94288936	
Dated th	s 8TH day of DECEMIER 19 93	
	Source One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturer. Sanover Mortgage Corporation Whose Address is. 27555 Farmington Road Farmington Hills MI 48334-3357	
Witnesses Upely Ete	By: Charles Inla  Charles Fallon, Asst. Vice President  HAVEAN By: France	
Edna Parz		
State Mic County Oa	. DEPT-01 CCGRDING   T+6546 TR(N 5459 03/31/9K   digan   . +1871 + P	
On this appeared being by Assistant Corporaticorporate signed and its Boa	BTH day of DECEMBER 19 93 before me harles Fallon and A. Ruskin, to me personally known who e duly sworn, did say that they are respectively both Vice Presidents of Source One Mortgage Services n, and that the seal affixed to said instrument is the seal of said corporation, and that said instrument was sealed in behalf of said corporation, by authority of d of Directors, and Charles Fallon and A. Ruskin ed said instrument to be the free act and deed of said	

My Commission Expires

Notary Public, County

WHEN RECORDED RETURN TO

,,-,-,-

DRAFTED BY: GRACE MARTIN Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

Grace Martin

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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