

# UNOFFICIAL COPY

94288360

DEPT. OF RECORDS & CLERK OF COURT  
COURT RECORDER

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **682/1109081 (HILMAN)**

WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

**NORTHWEST SUBURBAN**  
TITLE CO  
313 N QUENTIN ROAD  
PALATINE, IL 60067

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **MARY H. HILMAN, A SPINSTER**  
Mortgagee: **UPIC/WHI FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
Loan Amount: **20,400.00**  
Date Of Mortgage: **08-30-76**  
Date Of Recording: **10-23-76**  
Pin Number: **02-01-400-003 401-004**  
Doc Instrument #: **23 684 401**  
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

DEPT. OF RECORDS & CLERK OF COURT

60074

c/k/a 1955 Brice Court Unit, Palatine, IL 60074

COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 14, 1992



FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY AND THROUGH ITS ATTORNEY-IN-FACT  
AMERICA'S MORTGAGE SERVICE, INC.  
RECORDED BY PG INST 92-604710

FRANCES SPERLING, VICE PRESIDENT

CARL GERSTENBERG,  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this OCTOBER 14, 1992, before me, the undersigned, a Notary Public in said State, personally appeared \_\_\_\_\_ and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \_\_\_\_\_ and \_\_\_\_\_ respectively, on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION

\_\_\_\_\_ and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Signature]*  
PATRICIA WALKERS  
NOTARY PUBLIC  
COMMISSION EXPIRES 9/21/93



*[Handwritten mark]*

91 194 C113

92RH-3600



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## LEGAL DESCRIPTION:

UNIT NUMBER 1-81 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM 11, AS DELINEATED ON A SURVEY OF A PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE GROVES OF HIDDEN CREEK CONDOMINIUM 11, (DECLARATION), MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT 23517637; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO THE DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION, AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398 AND RECORDED OCTOBER 25, 1972 AS DOCUMENT 23684399 TO MARY H. HILMAN FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

11-1-77

Property of Cook County Clerk's Office