

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PAUL T. PEPPER AND SHARON A. PEPPER, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 28th day of DECEMBER, A. D. 19 85, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 85345847

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated FEBRUARY 27, 1986, and recorded in said County and State in

Book of Records on Page as Document 86140019, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION* DOCUMENT NO. 88026893 IN COOK COUNTY, ILLINOIS. *N/K/A LASALLE TALMAN BANK, FSB

THAT PART OF LOT 6 IN ASSESSOR'S SUBDIVISION OF PART OF SECTIONS 22, 27 AND 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, HERENAFTER DESCRIBED AS FOLLOWS: THE SOUTH 191.37 FEET OF THE NORTH 866.11 FEET OF THE WEST 350.0 FEET OF SAID LOT 6; IN COOK COUNTY, ILLINOIS. RECORDING 31.00

94289514

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

PROPERTY ADDRESS: 16815 S. KILPATRICK, TIMLEY PARK, IL 60477
PERMANENT INDEX NO: 28-27-100-028-0000

94 MAR 24 PM 3:35

BOX 333

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, FSB authorized CORPORATE has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

11th day of FEBRUARY, A. D. 19 94.

This instrument prepared by F. Zettl

LASALLE TALMAN BANK, FSB

Name LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORBRIDGE, IL 60634

By: *[Signature]*
Name: PAMELA TAYLOR, LOAN SERVICING OFFICER
Attest: *[Signature]*
Name: RENE' B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93081702

74-77-368

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State of Illinois } S.S. 3, WANDA I. RIVERA
County Cook }

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, LOAN SERV. OFFICER
LASALLE TALMAN BANK, FSB* of the within named

and RENE' B. DETTMAN, LOAN SERV. OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11th day of February 1994

Wanda I. Rivera

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97
Notary Public

Property of Cook County Clerk's Office

94289514

BOX 333

Box

SATISFACTION OF
MORTGAGE

RECORD AND RETURN
--TO--

MR. PAUL T. PEPPER

16815 S KILPATRICK

TINLEY PARK, IL 60477