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CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 2800205681-1 PREPARED BY: PAM HARDIN

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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FBB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND THE CANCELLATION OF THE OBLIGATION AFTERMENTIONED, HEREIN THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO STEVEN C HABISOHN A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A MORTGAGE DIFE BEARING THE DATE APRIL 30, 1222, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF TILINOTS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 22320282, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER

TAX IDENTIFICATION # 07-17-300-018-0000.
COMMONLY KNOWN AS: 2466 CHARLESTON DRIVE UNIT 1, SCHAUMBURG IL 60193.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, USB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERFOT TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON FORCEFTY 22, 1994.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIHANK, FRB, F/K/L CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS/MORILINGIS, OF CHICAGO

SEAL SELAVIAS

WALLACE L. EBERT STANT VICE PRESIDENT

ASSISTANT VICE PRESIDENT 94209894

STATE OF MISSOURI)
SES
COUNTY OF ST. LOUIS)

RECURDING 23.00

THE UNDERSIGNED, A HOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFDRESAID DOES CEPT TOTHAT WALLACE
L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICOPP HORTGAGE, INC., ATCHMEY-IN-FACT
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL PAYINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF
WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS REE FREE AND VOLUNTARY ACT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FORTUGTY 22. 1994.

mary PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED. MARCIA E. BEQUETTE

OR DEED OF TRUST WAS FILED.

STATE OF MISSOURI
St. Louis County
My Commission Expirest Fab. 25, 1998

Notary Public - Notary

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

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Steven HABISTAN DR - UNIT 1

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UNIT NUMBER 1705-1 IN HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT 89277152, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

94289694

Property of Cook County Clark's Office