

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-02884585

UNOFFICIAL COPY

PROPERTY & HOME RECORDS MAIL TO: Vicki Helmer
VICE PRESIDENT
STANDARD FEDERAL SAVINGS ASSOC.
P.O. BOX 9481, #1020
GAITHERSBURG, MD 20898-9481

94290793

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

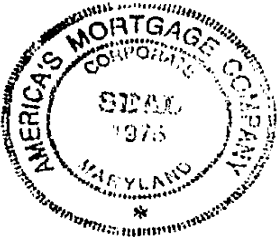
Borrower: JAMES A. LANGERMAN AND SUSAN H. LANGERMAN, HIS WIFE

Beneficiary: OLYMPIC SAVINGS AND LOAN ASSOCIATION

Date of Deed: June 30, 1969, Film #: NA
Date Recorded: August 7, 1969, Image #: NA
Book: NA, Liber: NA, Document: 20923090
Page: NA, Volume: NA, Folio: NA
Instrument Number: NA, Jacket: NA
Tax ID: NA
Property Address: 870 HILLCREST BLVD, HOFFMAN ESTATES IL 60195
SEE ATTACHED SCHEDULE A
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 14, 1994

UNION PLANTERS NATIONAL BANK,
A NATIONAL BANKING ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT
"A" MORTGAGE COMPANY, FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

Tracy Miller

TRACY MILLER
WITNESS

Crissey Spicer

CRISSEY SPICER
WITNESS

By: Rob
ROB ADDINOR
VICE PRESIDENT

By and through a Power of Attorney recorded
on November 26, 1990
in DOC #90-573480.

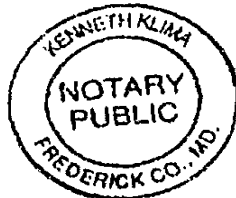
Rosie Cabrera
ROSIE CABRERA
ASSISTANT SECRETARY

STATE OF Maryland)
COUNTY OF Frederick) ss

On this February 14, 1994, before me, the undersigned, a Notary Public in said State, personally appeared ROB ADDINOR and ROSIE CABRERA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

94290793



Kenneth Klima
KENNETH KLIMA, NOTARY PUBLIC
COMMISSION EXPIRES: August 30, 1997

23150

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SCHEDULE "A"

94289793

LOT 2 IN BLOCK 259 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 4, 1968 AS DOCUMENT NUMBER 20666161 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

TAX ID: 07091120020000

Property of Cook County Clerk's Office

0005	
RECORDIN *	23.00
MAILINGS *	0.50
94289793 #	
0003AMCH	10:37

03/28/94

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SCHL LOAN: 000002884585 DOC: RL POOL:

ACC ID: 191 SELLER #: 1650680202

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