

UNOFFICIAL COPY

94289794

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

BOOK NO. 27-0000

THE ABOVE SPACE FOR RECORDING THE OTHER

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation organized under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged by the undersigned, hereby release and quit claim unto and unto the undersigned, with and with A. KID, RICHARD and VIKI.

ALL THE RIGHT, TITLE AND INTEREST, CLAIM OF DEED OR ASSIGNMENT TO ANY, HAVE ACQUIRED BY, THROUGH OR BY A COVENANT RECORDING IN PUBLIC RECORDS IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, INCLUDING THE ASSIGNMENT OF MORTGAGE DATED JANUARY 28, 1993 RECORDED AS DOCUMENT 93028725.

LOT 217 IN PARK W.P. CLARE UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/2 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24 ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 24, 1991 AS DOCUMENT 91676075, IN COOK COUNTY, ILLINOIS.

PROPERTY ASSIGNED TO FORECLOSURE SALE TO CHANDLER, ILLINOIS 61817

AND KNOW ALL MEN BY THESE PRESENTS THAT I, WANDA I. RIVERA, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WITNESS OF DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USE AND PURPOSE THEREIN SET FORTH.

IN WITNESS WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND TO AFFIX THEREON ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS JANUARY 29, 1994.

LASALLE TALMAN BANK, F.S.B.

Wanda I. Rivera, Notary Public, State of Illinois, Commission Expires 02/19/97

STATE OF ILLINOIS
COUNTY OF COOK

03-20-94 11:11
RECORDING 27.00
Cook County 94289794

I, the undersigned, a Notary Public in and for the State of Illinois, DO HEREBY CERTIFY THAT: THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WITNESS OF DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USE AND PURPOSE THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS DAY OF JANUARY, 1994.

THIS INSTRUMENT WAS PREPARED BY:
WANDA I. RIVERA / J. SZULCZYNSKI
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HAZARD AVENUE
MORTGAGE, ILLINOIS 60634



- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 333

Wanda I. Rivera
Notary Public, State of Illinois
Commission Expires 02/19/97

94289794

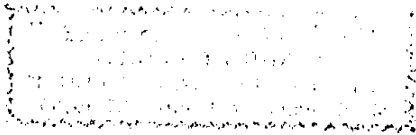
COOK COUNTY
RECORDER
JESSIE WHITE
ROLLING MEADOWS

2700

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Property of Cook County Clerk's Office



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