

# UNOFFICIAL COPY

PREPARED BY:

DEBRA CAMPISE  
ARGO MORTGAGE CORP.

94289886

8267 S. ROBERTS ROAD  
BRIDGEVIEW, ILLINOIS 60455  
AND WHEN RECORDED MAIL TO

94289886

NAME ADDRESS CITY & STATE  
G.E. CAPITAL MORTGAGE SERVICES, INC.  
8000 MIDLANTIC DRIVE  
MT. LAUREL, NEW JERSEY 08054

LOAN NO. PARTYKA



ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
G.E. CAPITAL MORTGAGE SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS  
3 EXECUTIVE CAMPU, CHERRY HILL, NEW JERSEY 08034  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BARBARA PARTYKA, SINGLE/NEVER MARRIED

and dated 3/23/94 to ARGO MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 8267 S. ROBERTS ROAD, BRIDGEVIEW, ILLINOIS 60455  
and recorded in Book/Volume No. , page(s) , as Document  
No. 94289885 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

94289886

DEPT-01 RECORDING \$23.50  
T01111 TRAN 4818 03/31/94 10:17:00  
#1877 \*94-289886  
COOK COUNTY RECORDER

PIN 18-27-405-1011

ALSO KNOWN AS: 7534 S. BLAZER, JUSTICE, ILLINOIS 60458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On March 23rd, 1994 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

CHARLES G. KOSELKE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

SR. VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

ARGO MORTGAGE CORP

By: [Signature]

Its: SR. VICE PRESIDENT

By: CHARLES G. KOSELKE

Its: SR. VICE PRESIDENT

Witness: [Signature]

TONYA BULLOCK

NOTARY PUBLIC

COUNTY

My Commission Expires

23500

202 2036 48 89

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 4 2 1 9 1 3 0

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. PARTIYKA

LOT 6 IN HEJNY'S SUBDIVISION OF THE EAST 129.95 OF THE NORTH 875.5 FEET OF LOT 4 (EXCEPT THE NORTH 290.50 FEET AND SOUTH 325 FEET THEREOF) AND THE NORTH 875.5 FEET OF LOT 5 (EXCEPT THE NORTH 290.50 FEET THEREOF AND ALSO EXCEPT THE WEST 133.75 FEET OF THE SOUTH 325 FEET THEREOF) ALL IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED TRACT OF TRACTS OF LAND THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THEREFROM THAT CERTAIN PIECE OR PARCEL OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SECTION 27 AFORESAID, THENCE WEST 15 RODS THENCE NORTH 12 DEGREES WEST 78 RODS THENCE NORTH 40 DEGREES EAST 47 RODS TO WHERE SAID COURSE INTERSECTS THE SECTION LINE BETWEEN SECTION 26 AND SECTION 27 THENCE SOUTH ON SECTION LINE TO THE POINT OF BEGINNING, ALSO THAT PORTION LYING NORTH OF ROAD OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

94288888

Cook County Clerk's Office