INOFFICIAL COP

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to THE FRIDERTIAL HOME MORTGAGE COMPANY, INC., 5200 ROBBINS ROAD, SPHINGFIELD, IL 62704 (A MER JERSEY CORP) that certain mortgage executed by JUANITA HILES,

MARRIED TO MICHAEL A. DUNCAN

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated - JANOARY 2618, 1994 described real estate, to wit.

conveying the following

LOT 4 IN BLOCK 60 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, MANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94289212

PTIN: 21-31-327-024 VOL: 277

DEPT-01 RECORDINGS

\$23.00

T\$9999 TRAN 3278 63/31/94 08:55:06

19866 # # - 94-289212

COOK COUNTY RECORDER

PROPERTY ADDRESS: 8605 S. COLFAX AVENUE CHIC (GO) 11 60617

and recorded in the Recorder's Office it. Document No. 94-088925

COOK

County, State of Treathors together with note and indebtedness secured thereby. 9470092128

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 26th day of 19 04

94358212

STATE OF

ILLINOIS

COUNTY OF

COCK

1, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certary that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and ack involedged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

"OFFICIAL SE KATHLEEN M

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My Commission Expires: 4-14-95

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.

£ :2083017 (9304)

ELECTRON C LASER FORMS, NO. - (313)293-8100 - (800)327-0545



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STEERSONS