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THIS INSTRUMENT MUST BE RECORDED

9709008

COOK

IL

Recording Requested By
America's Mortgage Servicing Inc.

DEPT-01 RECORDINGS

\$23.00

When Recorded Mail To:

TR999 TRAM 3179 03/31/94 11:06:00

49124 * 94-289258

COOK COUNTY RECORDER

RICHARD AND MARY BURRELL
12509 WESTERN
BLUE ISLAND
IL

Loan #: 1679295 Ref #: 02242 MRC #: 4166 10/ESC#: 928000

SATISFACTION OF MORTGAGE

94289258

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. P/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/20/78 made and executed by RICHARD G. BURRELL AND MARY H. BURRELL, HIS WIFE to secure payment of the principal sum, of \$31500.00 Dollars and interest and ~~ST.~~ JOSEPH MORTGAGE CO., INC. in the County of COOK and State of IL Recorded: 11/30/78 Instrument #: 24743175 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE NORTH 35 FEET OF THE SOUTH 70 FEET OF LOT 38 IN SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12509 WESTERN BLUE ISLAND IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on March 10, 1993.

Signed, Sealed and Delivered
AMERICA'S MORTGAGE SERVICING, INC. P/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mortgagee

BY

Connie Bylsma, Administrative Vice President
for above Mortgagee

91289008

STATE OF California)
COUNTY OF Los Angeles)

On March 10, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

John P. Thomas
Notary Public
1-IL-MTG-ST

(This area for notarial seal)



Box 156

BOX 156

23.00

WHEN RECORDED, RETURN TO:
ATT Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

C 928000
1-00 RC

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Property of Cook County Clerk's Office

94259228

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