

# UNOFFICIAL COPY

**PREPARED BY:**

GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE, STE. 204  
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

[ UNITED FINANCIAL MORTGAGE CORP. ]

NAME  
ADDRESS  
CITY &  
STATE

600 ENTERPRISE DRIVE, STE. 204  
OAK BROOK, ILLINOIS 60521

[ LOAN NO. 774982-1 ]

94289371

94289371

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
P. O. BOX 316, MILWAUKEE, WISCONSIN 53201

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOSE GAMBOA and MAURICIO GAMBOA, HUSBAND AND WIFE

and dated 12/14/93, UNITED FINANCIAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 600 ENTERPRISE DRIVE, STE. 204, OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. , page(s) as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 8 AND LOT 9 IN BLOCK 30 IN THIRD ADDITION TO FRANKLIN PARK, A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, AND THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SAID SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4  
OF SECTION 28, LYING NORTH OF GRAND AVENUE, ALL IN TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PORTIONS  
THEREOF) IN COOK COUNTY, ILLINOIS.

BTC-116694

DEPT-01 RECORDINGS

\$25.00

T49999 TRAN 3286 03/31/94 13:58:00

#0031 # \*-94-289371

COOK COUNTY RECORDER

PIN 12-28-219-004, 12-28-219-003

ALSO KNOWN AS: 9915 W. SCHILLER, FRANKLIN PARK, ILLINOIS 60131

94289370

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On December 14th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Joseph Knoshaube

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Kathy J. Webb  
COUNTY Cook  
My Commission Expires April 6, 1997

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

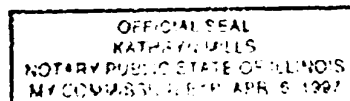
His: President

By: \_\_\_\_\_

His: \_\_\_\_\_

Witness: \_\_\_\_\_

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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