

**UNOFFICIAL COPY**  
SATISFACTION OF REAL ESTATE MORTGAGE

94290448

94290448

The undersigned **FIRSTAR BANK - MILWAUKEE**, National Association as present holder of the Mortgage below certifies that the following is fully paid and satisfied:  
Mortgage executed by: **JEAN WILSON, DIVORCED AND NOT SINCE REMARRIED, PAUL F. WILSON AND CAROL WILSON, HIS WIFE**

to said National Association and recorded in the office of the Register of Deeds of **COOK County, ILLINOIS** as Document Number **25390537**, in Reel of Mortgages on pages .

0001108524 02/01/94

**THIS ALSO SATISFIES THE ASSIGNMENT OF RENTS DATED JANUARY 2, 1980 AND RECORDED ON MARCH 13, 1980 AS DOCUMENT NUMBER 25390538.**

**THE LEGAL DESCRIPTION APPEARS ON THE ATTACHED PAGE.**

DEPT-01 RECORDING \$27.50  
T00011 TRAN 0953 03/31/94 09151:00  
#1007 # -94-290448  
COOK COUNTY RECORDER

Dated February 28, 1994

**FIRSTAR BANK - MILWAUKEE, N.A.**

(Corporate seal not required.  
Sec. 706.03(2), Wis. Stats.)

By: [Signature]  
James S. Nicks, Assistant Vice President

State of Wisconsin )  
Milwaukee County )

On the above date, the foregoing instrument was acknowledged before me by the above named Officer.

<sup>Prepared</sup>  
This instrument was drafted by:  
**Firstar Mortgage Servicing**  
**Lisa Maule**  
809 South 60th Street, Suite 210  
West Allis, Wisconsin 53214

[Signature]  
Lisa Maule  
Notary Public, State of Wisconsin  
My commission expires April 20, 1997



Not satisfaction to:  
**JAMES M. GUTHRIE**  
105 S. ROSELLE ROAD  
SCHAUMBURG, IL 60193

Return 1372944  
**PAUL F. WILSON**  
**JAMES M. GUTHRIE**  
NOTARY AT LAW, IL 60193  
105 S. ROSELLE RD.  
SCHAUMBURG, IL 60193

94290448-0000537

27.50

ORDER NO. 632656

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Property of Cook County Clerk's Office

01/23/20

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## LEGAL DESCRIPTIONS

Unit No. 12-105 in Steeple Hill Condominium, as delineated upon the Survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the North East  $\frac{1}{4}$  of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25288100; together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

94230-445