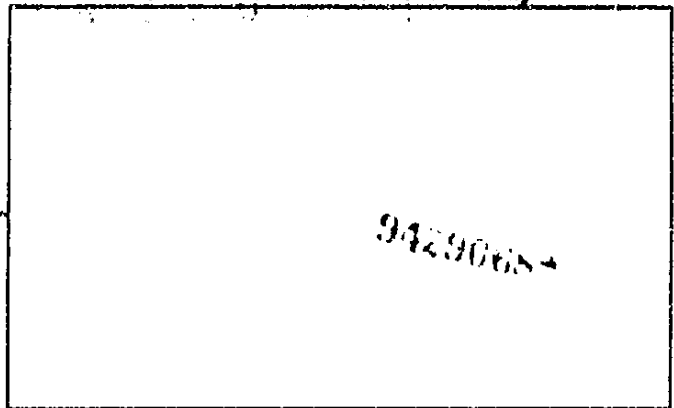


# UNOFFICIAL COPY

Reserved for Recorder's Use Only

Recording Requested by:  
Avondale Federal Savings Bank  
20 North Clark Street  
Chicago, Illinois 60602

When Recorded Please Forward to:  
Jupiter Mortgage Corp.  
4825 North Scott Street, Suite 200  
Schiller Park, Illinois 60176



94290681

219093428

94290681

## Corporation Assignment of Mortgage

For value received, AVONDALE FEDERAL SAVINGS BANK also known as AVONDALE SAVINGS AND LOAN ASSOCIATION hereby grants, assigns, and transfers to JUPITER MORTGAGE CORP. all beneficial interest in that certain Mortgage executed by:

ZBIGNIEW CHOLAWO AND BONNIE CHOLAWO

to AVONDALE FEDERAL SAVINGS BANK also known as AVONDALE SAVINGS AND LOAN ASSOCIATION, Trustee and which recorded 02-02-93 as Document Number 93083611, of Official Records in the office of the County Recorder of Cook County, State of ILLINOIS, describing land therein as described in Exhibit-A attached hereto and having the following Property Tax Number(s): 1321405055

TOGETHER with the Promissory Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

94290681 DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0973 03/31/94 13:21:00  
#1251 # \*-94-290681  
COOK COUNTY RECORDER

State of Illinois

County of Cook

ss.

Avondale Federal Savings Bank also known as Avondale Savings and Loan Association

On 3-25, 1994 before me, \_\_\_\_\_

\_\_\_\_\_ personally appeared,

Carmen R. Thompson

Name:  
Title: A.U.P.

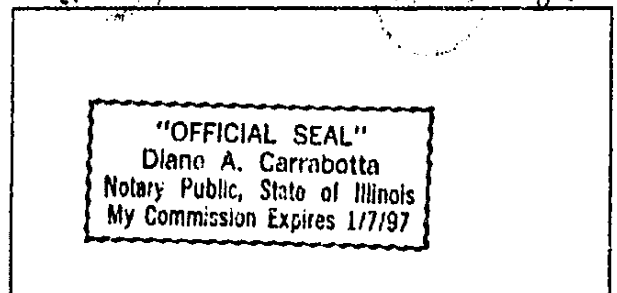
Carmen R Thompson

( ) personally known to me -- OR -- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Diane A. Carrabotta



Reserved for Notary Stamp

UNOFFICIAL COPY

Property of Cook County Clerk's Office

21-909342-8

BOX 392

(Open Above This Line For Recording Date)

**MORTGAGE**

119893428

THIS MORTGAGE ("Mortgage") is given on Jan. 25, 1993

The mortgage is given by **BERNARD CHILKOTI AND ROSA M. CHILKOTI HIS WIFE**

("Borrower"). This Security Instrument is given to

**Avondale Federal Savings Bank**, which is organized and existing under the laws of the United States of America, and whose address is **26 W. Clark St., Chicago, Illinois 60602**

("Lender"). Borrower owes Lender the principal sum of

**ONE HUNDRED SEVENTY FIVE THOUSAND AND NO/100THS** Dollars (U.S. \$ 175,000.00). This debt is secured by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on Feb. 1, 1998.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK County, Illinois:**

**LOT EIGHT (8) IN S. BARRINGTON'S SUBDIVISION OF LOT THREE (3) IN PARCEL 11. BARRINGTON'S SUBDIVISION OF THE SOUTH TWO-TENTHS (2/10THS) OF THE NORTH HALF (1/2) OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION TWENTY-ONE (21), RANGERS FORTY NORTH (40 N), RANGE THIRTY-THREE (33), EAST (E3) OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY TAX NUMBER 12-21-009-033

1993-01-25  
175000  
1290881

9429081

which has the address of **6000 W. BROADWAY** (Street)  
**CHICAGO** (City)  
**60641** (Post Office)  
**60641** (City Code)  
(Property Address)

Form 2064 0700 (Page 1 of 8 pages)  
Great Lakes Recording Service, Inc. 88  
16000 Oak 1-800-888-8888 (7) Fax 708-788-1234

350/5

Office