

UNOFFICIAL COPY

304909-4

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE NATIONAL MORTGAGE COMPANY, INC.

94290815

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RICHARD S. COOPER AND JOAN K. COOPER, *HUSBAND AND WIFE
*ALSO KNOWN AS JOAN KENNELLY

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE NORTHWEST NATIONAL BANK

bearing date the 16th day of NOVEMBER, A. D. 19 89, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89556838

and through mesne assignments of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated NOVEMBER 16, 1989, and recorded in said County and State in

Book of Records on Page as Document 89556839, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92389812 DATED JUNE 3RD, 1992 RECORDED IN COOK COUNTY ILLINOIS.

LOT 15 AND THE NORTH HALF OF LOT 16 IN BLOCK 3 IN GRAY ESTATE ADDITION TO GRAYLAND, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER NORTH OF MILWAUKEE AVENUE AND WEST OF THE EAST 617.07 FEET (EXCEPT PART MARKED NOT INCLUDED) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF BLOCK 6 IN GRAYLAND PARK, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3722 NORTH LOWELL; CHICAGO, IL 60641
PERMANENT INDEX NUMBER: 13-22-120-025-0000

94290815

DEPT-01 RECORDING \$27.50
T#0014 TRAN 1245 03/31/94 10:45:00
3337 * -94-290815
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

10th day of AUGUST, A. D. 1993

This instrument prepared by

F. POLICHT

Name

LASALLE TALMAN HOME MORTGAGE CORP.

Address

4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: MARY P. SHERLIK, ASST. VICE PRESIDENT

Attest: DIANE HENRICKS, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

02/18/15

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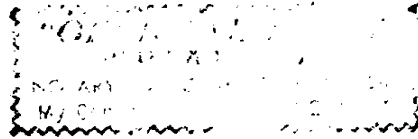
State of ILLINOIS } S.S. 3. WANDA J. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
MARY P. SPERLIK, ASST. VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and DIANE HENRICKS, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and LSO, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the
said OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of
said, did affix the said corporate seal of said, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 10th day of AUGUST 1985

Wanda J. Rivera

Notary Public



Property of Cook County Clerk's Office



Mail to:

Richard Cooper
3722 N. Lowell
Chicago 60641

9429C815

Box

SATISFACTION OF
MORTGAGE

--TO--
RICHARD S. COOPER
3722 N. LOWELL
CHICAGO, IL 60641