

UNOFFICIAL COPY

LAWALLE TALMAN BANK, FEDERAL

NOTARY PUBLIC IN ILLINOIS

LOIN BOX NO. 67400

THE ABOVE SPACE FOR RECORDING THE DEED

KNOW ALL MEN BY THESE PRESENTS THAT LAWALLE TALMAN BANK, FEDERAL, MEMBER FDIC,
KNOBW AS THE TALMAN HOME MORTGAGE CORPORATION, A CORP OF THE STATE OF ILLINOIS, AND ASSOCIATION OF THE
FEDERAL HOME LOAN BANKS, THE STATE OF ILLINOIS, THE UNITED STATES OF AMERICA,
THE AND THE CONSTITUTION OF THE UNITED STATES, AND OTHER STATE AND NATIONAL
CONSTITUTIONS, THE REPORT WHEREOF IS HEREBY SUBMITTED AND ACCORDINGLY
RECORDED, COMMA, TO THE END THAT THIS DOCUMENT BE KNOWN AND OBSERVED.

RICHARD & DORA KROCHI AND JOHN C. KROCHI

ALL THE CHIEF, TELL, THE OWNER OF PROPERTY RECORDED WHATEVER IT MAY HAVE
OCCURRED, THE OWNER OF PROPERTY RECORDED, RECORDED, RECORDED, AND THE
RECORDED, RECORDED, RECORDED, OFFICE OF COOK COUNTY, ILLINOIS, AND THE CIRCUIT
HON. JAMES M. JONES, THE ATTORNEY GENERAL, RECORDER.

LOT 1 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 7 IN OLIVER BALUNGER
AND COMPANY'S TOWNSHIP AVENUE SUBDIVISION OF PART OF THE SOUTH HALF OF
SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1200 WISCONSIN; DEED PLATBOOK, PG. 1001B
Platbook: Last Pg. No. 1200, Vol. 1, 1990

SAVANNAH, ILLINOIS, THE OWNER HAS GOOD, SURE, AND
SUFFICIENT TITLE TO THE LAND PRECISELY DESCRIBED AS FOLLOWS:
CONSIDERED THE SAME ENTITLED AS THE RECORDED DESCRIPTION
IN SECTION OF THE PLATBOOK, TO THE EXACT REQUIREMENTS.

THE FORTNIGHT PREVIOUS, LAWALLE TALMAN BANK, FEDERAL, HAS
CAUSED THIS RELEASE TO BE ISSUED BY THIS NOTARY AUTHORIZED
BY LAW, AND RECORDED AS FOLLOWS:

DEPT-01 RECORDING DATE: 03/31/94 \$23.50
TP1111 TRAN 4820 03/31/94 12:25:00
\$2070 ► N-124-290076
COOK COUNTY RECORDER

Attest: *Bridget Charles* *James M. Jones*
LOIN BOX NO. 67400 DATE: 03/31/94

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the state
aforenamed, do hereby certify that the persons whose names are subscribed
to the foregoing instrument are personally known to me to be duly
authorized officers or agents of law firm of TALMAN HOME MORTGAGE CORPORATION,
before me this day in person and knowably acknowledge that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporation name of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and on their free and
voluntary act and done of their sole option for the uses and purposes
aforesaid set forth.

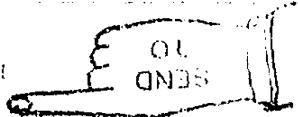
GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR LAST AFORE
WITNESS.

THIS INSTRUMENT WAS PREPARED BY:
BRIDGET CHARLES
LAWALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARRISON AVENUE
HOFFMANN, ILLINOIS 60634

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN BOX NO. 67400

BILL TO:
RICHARD & DORA KROCHI
1200 WISCONSIN
ARLINGTON HEIGHTS, IL 60004



RECORDED 03/31/94

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Property of Cook County Clerk's Office

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