Hinsdale Federal Bank Land FFICTAL COpyright recorded return to:

P.O. Box 386

Hinsdale, Illinois 60521

Prepared by: Jennifer Marine

WITH BOAS RIDGELAND

QAK PARK IL 60304-1439

MORTGAGE RELEASE DEED LOAN NUMBER: 001-1106069

Savings and Loan Assex	presents, that the Hinsdale Feder,		and a second of the second accordance and design and design and the second accordance as the second accordance accordance as the second accordance accordance as the second accordance accordance accordance as the second accordance accordance accordance accordance accordance accordance accordance	tigate (1) (n. t.	
indebtedness secured by and the sum of one dolla	nder the laws of the United States the mortgage hereinafter mention ar, the recorpt is hereby acknowle AND PATRICIA BIRCH	ned, and the cancella edged, does hereby r	ition of the obligation the emise, convey, release a	oroby secured, and quit chaim unto	
cook AAY 2	st, claim or demand whatsoever 974, 1992 County, in the State of Illinois, in	and recorded in the book	Recorder's/Registrar's (othee of	
herein described as fold	10493 , and assignment ovs, to wit:	ot rents, as documer	it no.	". to the promises	
9429011	5 SEE LEGAL DESCRIPTION	ON ATTACHED/O	THER SIPET-OL RECO	801NG \$2:	3.50
	MBER: 13-06-316-019			7103 03731794 10:339 TY RECORDER	DO)
	1112 PAULINA, OA	* *			
atuated in the VII.I.i.	AGE of OAK PARK appurtenances and privile (es ther	County. a ro gaigaeled otage	ol <u>COOK</u> ppertaming.	, State of Illinois,	
Hinsdale Federal Saving corporate sual to be here	In testimony whereo, is and Loan Association has caus no affixed, on MARCH 24	ed these presents to l	ral Bank for Savings for be signed by its authoriz		
	. 0. 0	OLIDX.		94290115	
(Сотра	orate Scal)		NORFA W. MALAW Xecucive Vice		
STATE OF ILLINOIS)		TŚ		
COUNTY OF DU PAG)ss. E)		O,	Sc.	
ANDREW W. MAL		, personally kn	iown to me to be an auti	iorize (v) ficer of	
subscribed to the forego authorized officer has si and caused the seal of sa	or Savings, formerly known as f- ing instrument appeared before it gned and delivered the said instru- iid corporation to be affixed there er's free and voluntary act, and a erein set forth.	ic this day in person iment of writing as a ito pursuant to autho	and severally acknowled a authorized officer of s rary given by the board of	dged that as such aid corporation. of directors of said	
Given under m	hand and notarial seal on MA	RCH 24th, 19	194	· · · · · · · · · · · · · · · · · · ·	
(Seal)	"OFFICIAL SEAL" PEGGY TRUHLAR Notery Public, State of Illinois My Commission Expires 5-29-9-1	<u> </u>	Notary Public	and the second	
	Services on expires 5-29-94	<u>,</u>)	PEGGY TRUHL	ÁR (O	

UNOFFICIAL COPY

LOT 2 IN BLOCK 2 IN CHRISTIAN SCHMIDT'S SUBDIVISION OF THE SOUTHWEST 10 ACRES OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CAUNTY, ILLINGIS. Cook County Clerk's Office