

APX MORTGAGE SERVICES, INC.
1585 NORTH RAND ROAD
PALATINE, ILLINOIS 60067-8540

94290175

Space ABOVE This Line For Recorder's Use

Loan No. 49326
Prepared By: L. GEACH

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

SUBURBAN TRUST AND SAVINGS BANK (Assignor / Trustee)
in consideration for value received, hereby grants, assigns and transfers, to:
APX MORTGAGE SERVICES, INC. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 8TH day of FEBRUARY 19 94,
from: MICHAEL B. HAGINS AND ANTOINETTE J. HAGINS, HIS WIFE Borrower(s)

WIFE in the principal sum of SIXTY-FIVE THOUSAND AND 00/100 Dollars (\$ **65,000.00)

and recorded/iled on the 17TH day of FEBRUARY 19 94,
as Document Number 94154168 in Book No. , Page , County,

State of ILLINOIS on real estate legally described as:

THE NORTH 25 FEET OF LOT 20 AND LOT 21 (EXCEPT THE NORTH 45 FEET) IN
BLOCK 2 IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK IN SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
180000 IRAN 7103 03/31/94 11:29:00
94674 \$ K-124-2201.225
COOK COUNTY RECORDER

Tax I.D. No. 16-18-304-023-0000 Commonly known as (street address, city, state, zip) 929 SOUTH CLINTON AVENUE, OAK PARK, IL, 60304

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 2/15/94
Authorized Signature James K. Badger Title VICE PRESIDENT
Authorized Signature Loraine Winkler Title ASST. VICE PRESIDENT

STATE Of ILLINOIS)
County Of COOK)

(Corporate Seal)

On 2/15/94 before me the undersigned, a Notary Public in
and for said county and state personally appeared JAMES
BADGER and LORAJNE WINKLER
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and ASST.
VICE PRESIDENT

on behalf of:
SUBURBAN TRUST AND SAVINGS BANK
and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of
of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Mary B. Conway
My commission expires: 1/31/96

OFFICIAL SEAL
Mary B. Conway
Notary Public, State of Illinois
My Commission Expires 1-31-96

2330
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MAIL TO

C-212258-C2

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1100 N. LAKE STREET, CHICAGO, IL 60610
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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