

UNOFFICIAL COPY 94290224

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DEPT-01 RECORDING #23.50
T#0000 TRAN 7104 03/31/94 12:23:00
#0723 # *94-290224
COOK COUNTY RECORDER

94290224

Above Space For Recorder's Use Only

1937806 A 8

KNOW ALL MEN BY THESE PRESENTS,

THAT The Money Store/Illinois, Inc.

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 16th day of January 1991, made by Gilberto Navarro, a married man adn Virginia Navarro, his wife

to The Money Store/Illinois, Inc. and recorded as document No. 91-041612 in Cook _____ at page _____ in the office of the recorder's of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Legal on Reverse

Permanent Real Estate Index Number(s): 16-20-336-012

Address(es) of premises: 2104 S. Austin Cicero, IL 60650

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 22nd day of March 19 94

Michael A. Newkirk (SEAL)
Michael A. Newkirk (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Tracy A. Surma
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Newkirk

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of March 19 94.

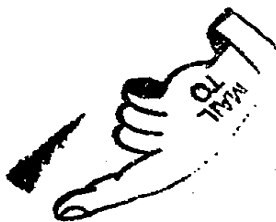
" OFFICIAL SEAL "
TRACY A. SURMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/6/95

Tracy A. Surma
Notary Public
Commission expires 11-6-95

Return To:
The Money Store
2010 Algonquin Rd. #207
Schaumburg, IL 60173

This instrument was prepared by The Money Store 2010 Algonquin Rd. Schaumburg, IL 60173
(NAME AND ADDRESS)

94290224



Handwritten initials and date: *AS 3/25/94*

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* LEGAL DESCRIPTION*

THE SOUTH 21 FEET OF THE NORTH 75 FEET AND THE NORTH 30 FEET OF THE SOUTH 75.25 FEET OF LOT 1 IN BLOCK 16 IN HANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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